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Islamic faith marriages are not valid under English law, the court of appeal has ruled, in a blow to thousands of Muslim women who have no rights when it comes to divorce. The judgment, delivered...

Islamic faith marriages not valid in English law, appeal ...

Under both English and Islamic law, both parties to a marriage must provide their consent. If this is not the case, the marriage is invalid. We can advise on the steps required to bring such a marriage to an end and whether you can apply for financial relief. Domestic abuse

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The Islamic marriage conundrum - Family Law

Although Muslims believe that a nikah or marriage contract performed in England and Wales is valid in the eyes of God, it is not a valid marriage under England and Wales Law. The parties are merely cohabiters. Thus many Muslims marry in a registered mosque in England and Wales or undergo a civil marriage as well as a nikah.

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One of the essential elements of a nikah (Islamic marriage contract) is that the husband agrees to pay the wife a dowry (see below). Although Muslims believe that a nikah contract performed in England and Wales is valid in the eyes of God, it is not a valid marriage per se under the law of England and Wales. The parties are merely cohabiters.

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The UK's Sharia 'courts' - Full Fact

The 2018 Independent Review into the application of Sharia Law in England and Wales found that a significant number of Muslim couples do not register their religious marriage as a civil marriage and that, therefore, some Muslim women have no option of obtaining a civil divorce. Legal consequences of unregistered religious marriage

Islamic marriage and divorce in England and Wales - House ...

Although it is seen as a valid marriage ceremony within Islam, in UK law the Nikah ceremony is only recognised as a religious ceremony, which for that reason carries no legal weight. Under English law the couples who are only in a Nikah and who did not get a civil marriage are considered to be a "co-habiting couple".

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