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*Grand public buildings and  
opulent villas more often  
than not steal the  
limelight from more*

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*mundane structures such as shops and workshops which, nevertheless, played a vital role in catering for the needs of Roman Britain. This thesis assesses evidence from*

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*major sites across the  
country to present a  
systematic study of the  
range of tabernae that  
have been discovered  
whilst discussing their  
significance for our*

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*understanding of local  
urban economies as well as  
the wider Romano-British  
economy. Drawing on  
archaeological evidence  
from sites in Verulamium,  
Cirencester, Wroxeter,*

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*London, Caerwent,  
Vindolanda and elsewhere  
and, making comparisons  
with the well-preserved  
structures of Pompeii,  
Herculaneum, Rome and  
Ostia, MacMahon examines*

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*the construction of  
tabernae, their plan,  
counters, and doorways as  
well as covered walkways,  
methods of selling and  
display, the economics of  
tabernae and their*

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*location across Britain.*

*The Popes, the Catholic  
Church and the*

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being culturally important  
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important part of keeping  
this knowledge alive and*

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relevant.

*Although there are many  
works dealing with Pompeii  
and Herculaneum, none of  
them try to encompass the  
entire spectrum of  
material related to its*

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*reception in popular  
imagination. Pompeii's  
Ashes surveys a broad  
variety of such works,  
ranging from travelogues  
between ca. 1740 and 2010  
to 250 years of fiction,*

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*including stage works,  
music, and films. The  
first two chapters provide  
an in-depth analysis of  
the excavation history and  
an overview of the  
reflections of travelers.*

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*The six remaining chapters discuss several clearly-defined genres: historical novels with pagan tendencies, and those with Christians and Jews as protagonists, contemporary*



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*adventures, time  
traveling, mock  
manuscripts, and works  
dedicated to Vesuvius.  
"Pompeii's Ashes"  
demonstrates how the  
eternal fascination with*

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*the oldest still-running  
archaeological projects in  
the world began,  
developed, and continue  
until now.*

*Postcolonial Migrants and  
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formation in various  
European contexts between  
1600 and 1815.  
Contributors challenge the  
dichotomy between  
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**traditionalists in  
nationalism studies  
through an emphasis on  
continuity rather than  
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inventor, always excited  
about his next big idea. His  
mother and father, however,

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a twist of fate, his mother's life depends on it. These transfers of sovereignty resulted in extensive, unforeseen movements of citizens and subjects to their former countries. The phenomenon of



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postcolonial migration affected not only European nations, but also the United States, Japan and post-Soviet Russia. The political and societal reactions to the unexpected and often unwelcome migrants was

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*had a quintessential position within the Roman Empire. It is therefore clear that when the Impact of the Roman Empire is analysed, the impact of the emperor and those surrounding him is a central*

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*issue. The study of the representation and perception of Roman imperial power is a multifaceted area of research, which greatly helps our understanding of Roman society. In its successive parts this volume*

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*packing up his Peugeot stationwagon they drive cross country and discover Florida is as friendly and familiar as any other alien planet. Through hurricane warnings and paranoia that Y2K might change it all, the*

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*duo search for adventure,  
romance, meaning, and Ponce  
de Leon's Fountain of Youth.  
1999 was a time when a  
missed phone call could mean  
everything. An era when  
superstores ruled the earth  
and sometimes it took two*

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*whole minutes to log on to the internet. It was a time when everyone thought maybe, just maybe, the world might change forever. It was The End of the Century. "It takes a deft writer to make a young slacker protagonist*

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*either interesting or likable and David Rolland succeeds in both. He enhances this with his implementation of an ingenious literary device - the countdown to Y2K panic that marked the end of the*

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*last century." Lou Aguilar, author of Jake for Mayor and Paper Tigers. "The End of the Century is a wonderful coming-of-age story capturing a moment in time that seems like a thousand years ago, yet most of us*

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*remember like yesterday."*

*J.J. Colagrande, author of  
Reduce Heat, Continue To  
Boil*

*Conventional wisdom has long  
claimed that economic change  
is the prime mover of  
political change, whether in*

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*the age of industry or  
Internet. But is it?  
Ferguson thinks it is high  
time we re-examined the link-  
the nexus, in Thomas  
Carlyle's phrase-between  
economics and politics. His  
central argument is that the*



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*conflicting impulses of sex, violence, and power are together more powerful than money. Among Ferguson's startling claims are: . Nothing has done more to transform the world economy than war, yet wars*

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*themselves do not have  
primarily economic causes. .  
The present age of economic  
globalization is coinciding-  
paradoxically-with political  
and military fragmentation.  
. Financial crises are  
frequently caused by*

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*unforeseen political events rather than economic fluctuations. . The relationship between prosperity and government popularity is largely illusory. . Since political and economic liberalization*

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*are not self-perpetuating,  
the so-called triumph of  
democracy worldwide may be  
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*affectionate or cruel,  
elegiac or playful; they  
target every element of  
Roman society, from slaves  
to schoolmasters to, above  
all, the aristocratic  
elite.*



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*of state domination,  
Lauren Derby describes how  
the regime infiltrated  
civil society by  
fashioning a “vernacular  
politics” based on popular  
idioms of masculinity and*

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*fantasies of race and class mobility. Derby argues that the most pernicious aspect of the dictatorship was how it appropriated quotidian practices such as gossip*

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*and gift exchange, leaving almost no place for Dominicans to hide or resist. Drawing on previously untapped documents in the Trujillo National Archives and*

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*interviews with Dominicans who recall life under the dictator, Derby emphasizes the role that public ritual played in Trujillo's exercise of power. His regime included*

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*the people in affairs of state on a massive scale as never before. Derby pays particular attention to how events and projects were received by the public as she analyzes*

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*parades and rallies, the rebuilding of Santo Domingo following a major hurricane, and the staging of a year-long celebration marking the twenty-fifth year of Trujillo's regime.*



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*She looks at  
representations of  
Trujillo, exploring how  
claims that he embodied  
the popular barrio  
antihero the tiguere  
(tiger) stoked a fantasy*

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*of upward mobility and how  
a rumor that he had a  
personal guardian angel  
suggested he was uniquely  
protected from his  
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Seduction sheds new light*

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intervention into the  
problematic ways Africa is  
accounted for in the  
dominant discourses of  
international relations  
and global politics, it  
challenges the structural

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and epistemic biases of IR that render the contributions of the continent invisible, and situates the continent as a global region that exists beyond notions of



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otherwise beyond frames  
that fetishize Africa  
paradoxically as  
transparent and invisible.  
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that have emerged among Muslim youth worldwide over the last decade. He shows how music – primarily hip-hop, but also rock, reggae, Gnawa and Andalusian – has come

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terms and synonyms.

In recent years, landscape has become increasingly recognised as a topic of central importance to a wide variety of disciplines. To a large degree this recognition has been based upon an expanding appreciation of the

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political aspects of landscape, its ideological character and effects. Landscapes and Politics is an innovative cross-disciplinary volume of new writing which brings together, in a strategic and productive encounter, a broad variety of critical work

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new survey of the field that points the way forward for a discipline undergoing rapid changes Literary studies are being transformed today by the expansive and disruptive forces of globalization. More works than ever circulate worldwide in

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English and in translation, and even national traditions are increasingly seen in transnational terms. To encompass this expanding literary universe, scholars and teachers need to expand their linguistic and cultural resources, rethink their



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methods and training, and reconceive the place of literature and criticism in the world. In *Comparing the Literatures*, David Damrosch integrates comparative, postcolonial, and world-literary perspectives to offer a comprehensive overview

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of comparative studies and its prospects in a time of great upheaval and great opportunity. Comparing the Literatures looks both at institutional forces and at key episodes in the life and work of comparatists who have struggled to define and redefine

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the terms of literary analysis over the past two centuries, from Johann Gottfried Herder and Germaine de Staël to Edward Said, Gayatri Spivak, Franco Moretti, and Emily Apter. With literary examples ranging from Ovid and Kālidāsa to James Joyce,

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Yoko Tawada, and the internet  
artists Young-Hae Chang Heavy  
Industries, Damrosch shows how  
the main strands of  
comparison—philology, literary  
theory, colonial and postcolonial  
studies, and the study of world  
literature—have long been

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intertwined. A deeper understanding of comparative literature's achievements, persistent contradictions, and even failures can help comparatists in literature and other fields develop creative responses to today's most

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important questions and debates.  
Amid a multitude of challenges  
and new possibilities for  
comparative literature,  
Comparing the Literatures  
provides an important road map  
for the discipline's revitalization.  
São Paulo isn't the Brazil of surf,

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sand, and sambas. Yet over 4 million travelers head to this global financial mecca each year to shop the city's 70+ malls and visit its equally vast collection of museums, which offer everything from traditional crafts and extreme modern art to a museum

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that houses tens of thousands of poisonous snakes. It's also a gourmand's paradise, serving up Portuguese, Italian, Arabic, Spanish, Japanese, and dozens of other cuisines. Time Out São Paulo helps visitors make the most of this sprawling,



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sophisticated city. Written by a team of local journalists, it offers in-depth coverage of local foods, artists, musicians, sports, and festivals, with critic's picks for the best bars, restaurants, and cultural highlights in a variety of categories. Tips on exploring the

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Central Park of São Paulo, the lovely Parque de Ibirapuera, help visitors escape the city's chaos.

Literary Studies in a Global Age

Sustainable Entrepreneurship

Carmen Suite II

The Tomb of Caecilia Metella

The Alhambra

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Post-Colonial Immigrants and  
Identity Formations in the  
Netherlands

The Key Concepts

**Mehr als 400 Jahre lang  
erlitten  
schwarzafrikanische**

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**Männer, Frauen und Kinder  
während des  
transatlantischen  
Sklavenhandels schlimmste  
Formen der Versklavung  
und Erniedrigung durch  
Katholiken und das**

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**westliche Christentum.  
Damals wie heute glaubte  
niemand an die tiefe  
Verwicklung der Kirche und  
des Papsttums in den  
schwarzafrikanischen  
Holocaust. Trotz jüngster**

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**Behauptungen des  
päpstlichen Officiums in  
Rom, wonach die Päpste  
jegliche Form von Sklaverei  
verurteilten, so auch im  
Falle der Versklavung von  
Schwarzafrikanern,**

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**verweisen neuere Studien  
innerhalb dieses  
Forschungsfeldes auf das  
Gegenteil. Die Kirche und  
die Päpste nahmen  
vielmehr zentrale Rollen in  
diesem schlimmsten**

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**Verbrechen gegen die  
Schwarzafrikaner seit  
Beginn der schriftlichen  
Dokumentation ein.  
Mithilfe zahlreicher  
päpstlicher Bullen aus den  
Geheimarchiven des**



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**Vatikan und einer Vielzahl  
an königlichen Dokumenten  
aus dem portugiesischen  
Nationalarchiv in Lissabon,  
strebt der vorliegende Band  
eine kritische und  
analytische Untersuchung**

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**dieses Aspekts des  
transatlantischen  
Sklavenhandels an, der  
über so viele Jahre von den  
westlichen Historikern und  
Gelehrten verschleiert  
wurde. For over 400 years,**

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**Black African men, women and children suffered the worst type of enslavement and humiliation from the hands of Catholics and other Western Christians during the transatlantic**

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**slave trade. Before now, no one could ever believe that the Popes of the Church were deeply involved in this Holocaust against Black African people. Despite the claims made by the**

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**hallowed papal office in  
Rome in recent years that  
the Popes condemned the  
enslavement of peoples  
wherever it existed  
including that of Black  
Africans, recent researches**

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**in these fields of study have proved the contrary to be true. The Church and her Popes were rather among the major “role players” in this worst crime against Black Africans in recorded**

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**history. With the help of a  
considerable number of  
papal Bulls from the  
Vatican Secret Archives and  
a great amount of Royal  
documents from the  
Portuguese National**

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**Archives in Lisbon, the present book is aiming to undertake a critical and analytical inquiry of this aspect of the transatlantic slavery that has been kept in the dark for so many**



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**years by the Western historians and scholars. The results of this studious but fruitful academic inquiry are laid bare in this notable work of the 21st century. Pius Onyemechi Adiele is a**

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**Catholic priest of Ahiara  
Diocese Mbaise and an  
alumnus of Seat of Wisdom  
Seminary Owerri and  
Bigard Memorial Seminary  
Enugu in Nigeria. He  
obtained his licentiate in**

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**Theology from the famous  
University of Münster and  
his doctoral degree in  
Church History from the  
renowned University of  
Tübingen in Germany. At  
present, he is a research**

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**fellow in the areas of  
African Church History and  
Enslavement of peoples as  
well as the pastor in charge  
of the merged parishes of  
Lauchheim, Westhausen,  
Lippach, Röttingen and**

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**Hülen in Germany.**

**This book offers resources  
for re-imagining the  
biblical vision of water for a  
time quickly emerging as  
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It takes its urgency from**

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**the author's 5-year activist engagement with a grass-roots-led social movement, pushing back on Detroit water shutoffs as global climate crises intensify. Concerned with both white**

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**supremacist “biopolitics”  
and continuing settler  
colonial reliance on the  
Doctrine of Christian  
Discovery, and beholden to  
an interreligious  
methodology of “crossing**

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**over and coming back,” the text creatively re-reads the biblical tradition under tutelage to the mythologies and practices of various indigenous cultures (Algonquian/Huron,**



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**Haitian/Vodouisant, and  
Celtic/Norman) whose  
embrace of water is  
animate and spiritual as  
well as political and  
communal. Not enough,  
today, merely to engage the**

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**political battle over water rights, however; indigenous wisdom and biblical prophecy alike insist that recovery of water spirituality is central to a sustainable future.**

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a search into the  
possibilities that may  
emerge from conversations  
between indigenous  
collectives and the study of  
science's philosophical**

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**production. The contributors explore how divergent knowledges and practices make worlds. They work with difference and sameness, recursion, divergence, political**

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**ontology, cosmopolitics,  
and relations, using them  
as concepts, methods, and  
analytics to open up  
possibilities for a  
pluriverse: a cosmos  
composed through**

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that do not need to become  
the same. Contributors.  
Mario Blaser, Alberto  
Corsín Jiménez, Déborah  
Danowski, Marisol de la  
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***Tatiana Kuzmic enlarges our perspective on the nineteenth-century novel of adultery, showing how it often served as a metaphor for relationships between the imperialistic and the***

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***colonized. In the context of  
the long-standing practice of  
gendering nations as  
female, the novels under  
discussion here—George  
Eliot's Middlemarch,  
Theodor Fontane's Effi***

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***Briest, and Leo Tolstoy's  
Anna Karenina, along with  
August Šenoa's The  
Goldsmith's Gold and  
Henryk Sienkiewicz's Quo  
Vadis—can be understood as  
depicting international***

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***crises on the scale of the nuclear family. In each example, an outsider figure is responsible for the disruption experienced by the family. Kuzmic deftly argues that the hopes,***

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***anxieties, and interests of European nations during this period can be discerned in the destabilizing force of adultery. Reading the work of Šenoa and Sienkiewicz, from Croatia and Poland,***

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***respectively, Kuzmic  
illuminates the relationship  
between the literature of  
dominant nations and that  
of the semicolonized  
territories that posed a  
threat to them. Ultimately,***

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***Kuzmic's study enhances our understanding of not only these five novels but nineteenth-century European literature more generally.***

***As the first book-length***

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***examination of the role of  
German print culture in  
mediating Europe's  
knowledge of the newly  
discovered people of Africa,  
South Asia, and the  
Americas, this work***

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***highlights a unique and  
early incident of visual  
accuracy and an  
unprecedented investment  
in the practice of  
ethnography.***

***Epigrams of Martial***

*Page 172/172*