

## Saggio Sul Dono Forma E Motivo Dello Scambio Nelle Società Arcaiche

In medieval Europe baptism did not merely represent a solemn and public recognition of the 'natural' birth of a child, but was regarded as a second, 'spiritual birth', within a social group often different from the child's blood relations: a spiritual family, composed of godfathers and godmothers. By analyzing the changing theological and social nature of spiritual kinship and godparenthood between 1450 and 1650, this book explores how these medieval concepts were developed and utilised by the Catholic Church in an era of reform and challenge. It demonstrates how such ties continued to be of major social importance throughout the sixteenth and seventeenth centuries, but were often used in ways not always coherent with their original religious meaning, and which could have unexpected social consequences. In particular, the book analyzes in detail the phase of transition from the traditional model of godparenthood which allowed for multiple godparents, to the new couple model (one godfather and one godmother) imposed by Tridentine law. Drawing upon a large database of archival data taken from parish books of baptisms and marriages, pastoral visitations, diocesan statutes, synods and provincial councils, it is shown how attempts were made to resist or to compromise with the Church, thus providing a better understanding of the often contested meaning given to godparenthood by early modern society. Whilst the Church was ultimately successful in imposing its will, the book concludes that this was to have unexpected results that were to eventually weaken the role of godparents. Rather than persuading parents to choose real 'spiritual tutors' to act as godparents, the choice of godparents became increasingly influenced with social status, so that godparenthood began to resemble a pure clientele system, something it had never been before. Through this long-term exploration of Catholic spiritual kinship, much is revealed, not only about godparenthood, but about the wider social and religious networks. Comparison with Protestant reactions to the same issues provides further insight into the importance of this subject to early modern European society.

As technology and technological advancements become a more prevalent and essential aspect

of daily and business life, educational institutions must keep pace in order to maintain relevance and retain their ability to adequately prepare students for their lives beyond education. Such institutions and their leaders are seeking relevant strategies for the implementation and effective use of new and upcoming technologies and leadership strategies to best serve students and educators within educational settings. As traditional education methods become more outdated, strategies to supplement and bolster them through technology and effective management become essential to the success of institutions and programs. The Handbook of Research on Modern Educational Technologies, Applications, and Management is an all-encompassing two-volume scholarly reference comprised of 58 original and previously unpublished research articles that provide cutting-edge, multidisciplinary research and expert insights on advancing technologies used in educational settings as well as current strategies for administrative and leadership roles in education. Covering a wide range of topics including but not limited to community engagement, educational games, data management, and mobile learning, this publication provides insights into technological advancements with educational applications and examines forthcoming implementation strategies. These strategies are ideal for teachers, instructional designers, curriculum developers, educational software developers, and information technology specialists looking to promote effective learning in the classroom through cutting-edge learning technologies, new learning theories, and successful leadership tactics. Administrators, educational leaders, educational policymakers, and other education professionals will also benefit from this publication by utilizing the extensive research on managing educational institutions and providing valuable training and professional development initiatives as well as implementing the latest administrative technologies. Additionally, academicians, researchers, and students in areas that include but are not limited to educational technology, academic leadership, mentorship, learning environments, and educational support systems will benefit from the extensive research compiled within this publication.

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segni premonetari e forme arcaiche dello scambio

**Breast Feeding and Sexuality**

**An Interdisciplinary Textual Research on Ming and Qing Sources**

**Behaviour, Beliefs and Taboos Among the Gogo Mothers in Tanzania**

**Montesquieu a Marsiglia**

**The Boundaries between Bodies and Technologies in an Unequal World**

**Comparative Legal Responses to Environmental Crimes**

A consumer history of Italy from unification in the 19th century to the present day, combining economic and cultural history with a vivid narrative style.

This volume examines legal matters regarding the prevention and fighting of historical pollution caused by industrial emissions. "Historical pollution" refers to the long-term or delayed onset effects of environmental crimes such as groundwater or soil pollution. **Historical Pollution** presents and compares national legal approaches, including the most interesting and effective mechanisms for managing environmental problems in relation with historical pollution. It features interdisciplinary and international comparisons of traditional and alternative justice mechanisms. This book will be of interest to researchers in criminology and criminal justice and related areas, such as politics, law, and economics, those in the public and private sectors dealing with environmental protection, including international institutions, corporations, specialized national agencies, those involved in the criminal justice system, and policymakers.

**Transparency, Power, and Influence in the Pharmaceutical Industry** evaluates the progress made in holding the pharmaceutical industry to account through greater transparency.

**Opere complete. VII: Saggi e interventi. Questioni di metodo**

**Il network finanziario della Congrega della Carità Apostolica  
etica dello spazio multiculturale**

**Quale risorsa per la società e la famiglia**

**Sterilità feconda: un cammino di grazia**

**La 'lieta' novella di Nietzsche**

**Mantua Humanistic Studies. Volume IV**

La dimensione sociale dell'agape e riflessione sociologica Michele Colasanto

Introduzione: l'agape per la riflessività della teoria sociale contemporanea Gennaro

Iorio L'agire agapico come categoria interpretativa per le scienze sociali Paolo

Montesperelli Agape e ricerca sociale: un difficile connubio Emanuela Mora Il rischio

della reciprocità e la frontiera dell'agape Elisabetta Neve Riflessioni su servizio

sociale e agire agapico Raffaele Rauty Riflessioni e riferimenti indotti dalla

discussione sull'agape Tiziano Vecchiato Valori, spiritualità, azione professionale e

agire agapico Axel Honneth 'Le condizioni per una sociologia dell'agape' Silvia Cataldi, Rolando Cristao La scuola di artigianato di Santa Maria di Catamarca in Argentina (Case study) Bernhard Callebaut Presenza di tratti di agire agapico nella fondazione dell'Europa Unita? Un'indagine sociologica sulla figura di Jean Monnet e sul suo agire nel periodo maggio-giugno 1950 Antonietta Di Vito Il "movente dell'amore" tra dono e feticismo sociale Maria Licia Paglione, Mauricio C. Serafim Agire agapico come categoria sociologica significativa per l'analisi di fenomeni economici. Alcuni spunti a partire dall'osservazione dell'Economia di Comunione nella Libertà Vera Araújo Postfazione. Origine e prospettiva dell'agape Note

Apparso nel 1923-24, il Saggio sul dono di Marcel Mauss è diventato una vera pietra miliare dell'antropologia. L'individuazione, all'apparenza semplice, ma invece sottile e feconda delle tre caratteristiche del dono, dare, ricevere, ricambiare, ha posto le basi per la formulazione di una teoria più ampia, quella relativa al «fatto sociale totale». Le relazioni tra gli uomini nascono dallo scambio. Scambio che viene avviato con un dono di una delle parti all'altra, la quale si sentirà in obbligo di contraccambiare tale dono, innescando così una catena di scambi. Ma non sono solo gli oggetti a circolare, dice Mauss, anche lo spirito del donatore viaggia insieme al dono, dando così vita a un legame tra gli individui che va ben al di là del puro scambio economico. Ecco allora che l'atto del donare non si limita a un passaggio di beni, ma mette in gioco la totalità degli elementi culturali che caratterizzano una società. A ottant'anni dalla sua pubblicazione il saggio di Mauss, che ha influenzato moltissimi antropologi del passato, si presta ancora oggi a interpretazioni attuali che ci fanno scoprire come, anche in una società dominata dal mercato, si annidano ancora molti momenti della nostra vita dove il dono è un protagonista fondamentale.

Whereas in western countries breastfeeding is an uncontroversial, purely personal issue, in most parts of the world mother and baby form part of a network of interpersonal relations with its own rules and expectations. In this study, the author examines the cultural and social context of breastfeeding among the Gogo women of the Cigongwe's village in Tanzania, as part of the Paediatric Programme of Doctors with Africa, based in

Padua. The focus is on mothers' behaviour and post partum taboos as key elements in Gogo understanding of the vicissitudes of the breast feeding process. This nutritional period is subject to many different events both physical and social that may upset the natural and intense link between mother and child. Any violation of cultural norms, particularly those dealing with sexual behaviour, marriage and reproduction, can, in the eyes of the Gogo, put at risk the correct development of an infant with serious consequences both for the baby's health as well as for the woman's image as mother and wife.

Work and Food Culture of the Mumbai Dabbawalas

La disfunzione del sistema. Giustizia, alterità e giudizio in Jacques Derrida

La nascita della moneta

Sociologia n. 3/2011

Il medium nucleare

Policy Gain or Confidence Game?

Why does trust collapse in times of crisis? And when, instead, does it become a driver of growth, generating value? Through a sociological interpretation of the thought of John Maynard Keynes, Padua introduces the innovative concepts of Economy of Trust and Nominal Economy within the context of the 2008 financial crisis.

Including papers presented at the 11th International Conference on Urban Regeneration and Sustainability held in Alicante, Spain, this book addresses the multidisciplinary aspects of urban planning; a result of the increasing size of cities, the amount of resources and services required and the complexity of modern society. Most of the earth's population live in cities and the process of urbanisation continues generating problems originating from the drift of the population towards them. These problems can be resolved by cities becoming efficient habitats, saving resources in a way that improves the standard of living. The process faces a number of challenges related to reducing pollution, improving main transportation and infrastructure systems and these challenges can contribute to the development of social and economic imbalances and require the development of new solutions. Large cities are probably the most complex mechanisms to manage, nevertheless

they represent a productive ground for architects, engineers, city planners, social and political scientists able to conceive new ideas and time them according to technological advances and human requirements. The papers in this book cover such topics as: Appropriate technologies for smart cities; Architectural issues; Case studies - sustainable practices; Cultural quarters and interventions; Disaster and emergency response; Eco-town planning; Environmental management; Landscape planning and design; Planning for resilience; Quality of life; Socio-economic and political considerations; Pedestrians behaviour in different situation of traffic, modelling and safety; Sustainable urban regeneration and public space; City and beach; Sustainability and the built environment; Sustainable energy and the city; The community and the city; Transportation; Urban conservation and regeneration; Urban development and management; Urban infrastructure; Urban metabolism; Urban planning and design; Urban safety and security; Urban strategies; Waterfront development.

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The Road Towards DemocraCity

Saggio sul dono

i dabbawala di Mumbai nella diversità delle culture alimentari urbane

Encountering Entrepreneurs

Third Sector and Social Partnership in Italy

A Sociological Perspective

Il dono di Zarathustra

Il perdono è l'unica scelta coraggiosa in grado di ravvivare una relazione umana compromessa dall'offesa e dall'umiliazione capace di riunire una famiglia al di là della povertà quotidiana, di ridare speranza alla condizione del fallimento e del...

A pioneering inquiry on the role, perception and representation of emotional sphere in traditional Chinese culture provides a fascinating contribution on a key anthropological problem, in order to understand not only pre-modern private history of contemporary Chinese society. The importance of this work goes beyond Chinese studies.

Table of contents (Volume IV): Inclusive education in Brazil: the experience in schools in São Paulo. Border reflections on collaboration with the University of L'Aquila. By Elana Gomes Pereira, Maria Vittoria Isidori, Sandra Rodrigues. Mirare, Acocella. «La settimana» di Carlo Bernari e la seconda ondata dell'espressionismo, by Silvia Acocella. Un tema iconografico

medievale ricorrente nella Jaz?ra islamica e in Italia meridionale, by Maria Vittoria Fontana.Collexeme analysis of illocu shell nouns , by Carla Vergaro.Riabitare gli edifici sacri tra diritto canonico, conservazione e innovazione. Le trasforma complesso di San Benedetto a Salerno e le strategie di riuso, by Federica Ribera, Pasquale Cucco.CLIL e formazione alcune riflessioni, by Antonio Castorina.Identity o diversity. Il concetto di spazio liquido in architettura, by Salvatore sul concetto di intercultura, by Francesca Faggioni, Mario Pesce.Competenza emotiva e sensibilità al rifiuto in adoles Anna Gorrese.L'arte del conoscere: emozione e ragione, by Maria Annarumma.Il disvelamento degli oggetti tecnici nel dinamiche della conoscenza, by Maria Annarumma.Il rilancio del termalismo in Sicilia, by Roberto Guarneri.Scicli model comunità territoriale nello sviluppo dell'ospitalità diffusa in Sicilia, by Roberto Guarneri.La revisione delle norme sulla costituzionale. Un'analisi filosofica, by Stefano Colloca.On the Tenability of Axiological Relativism, by Stefano Colloca. riflessione su storia e politica in Martin Heidegger, by Domenico Scalzo.Su tecnica e politica. Massimo Cacciari interp questione della tecnica in Martin Heidegger, by Domenico Scalzo.Uno strumento per una didattica di qualità: la LIM , De Pietro.

An Ethnography of the Construction Business in the North of Italy

Beyond the Skin

Bisturi, fuoco e parola. Gli strumenti dell'arte medica ippocratica

Culture del dono

Urban Regeneration & Sustainability

Transparency, Power, and Influence in the Pharmaceutical Industry

Nutrire la città

Un libro affascinante e fondamentale, la proposta di una psicologia che, togliendo la scissione anima/corpo su cui si fonda, cominci a pensarsi contro se stessa. "Dalla 'follia del corpo' di Platone alla 'maledizione della carne' nella religione biblica, dalla 'lacerazione' cartesiana della sua unità alla sua 'anatomia' ad opera della scienza, il corpo vede proseguire la sua storia con la sua riduzione a 'forza-lavoro' nell'economia dove più evidente è l'accumulo del valore nel segno dell'equivalenza generale, ma dove anche più aperta diventa la sfida del corpo sul registro dell'ambivalenza."(dall'introduzione).

Protagonista della pièce è un dono, il più incondizionato possibile, un dono che cela l'identità del donatore per non poter essere contraccambiato. L'accadimento narrato ha basi storiche reali: Montesquieu, durante un soggiorno a Marsiglia, viene a conoscenza della disgrazia che ha colpito una famiglia onesta e decide di riscattare il loro destino, mantenendo tuttavia segreta la propria identità. Comincia allora una sorta di giallo, alla ricerca di colui che ha

salvato le sorti della famiglia, laddove la generosità di Montesquieu fugge (letteralmente!) ogni forma di riconoscenza e riconoscimento. Lo spettatore, coinvolto emotivamente dalla vicenda, ha anche l'occasione di imparare una lezione di filosofia politica. Infatti la narrazione drammatica è costellata di conversazioni fra Montesquieu e Madame de Pérouville, una donna appassionata di lettere che si intrattiene con il filosofo mentre lavora nella bottega del marito. Mettendo al centro dell'attenzione drammatica le qualità umane di Montesquieu, Mercier introduce la sua teoria politica solo in un secondo momento, così che la biografia si tratteggia come presupposto della sua filosofia.

Perché mai Nietzsche descriveva il suo Così parlò Zarathustra come un "libro sacro", per l'esattezza un "quinto vangelo"? E perché, al contempo, lo definiva il "dono più grande" mai fatto all'umanità? Quale dono immaginava di offrire? E cosa si attendeva in cambio? Un percorso costellato dai temi del sacrificio e dell'ospitalità, dall'idea di amico e nemico, di ospite e straniero, di amore compassionevole e amore affermativo, in cui Corriero mostra l'originalità del dono di Zarathustra e le dinamiche che innesca, in continuità con ciò che ancora vale del cristianesimo e può costituire una risorsa per nuove forme di relazione e convivenza.

Culture, comportamenti, immaginario nell'età atomica

Rivista quadrimestrale di Scienze Storiche e Sociali

Consumo e crisi economica

Saggio sul dono. Forma e motivo dello scambio nelle società arcaiche

The Relevance of the Keynesian Social Thought in a Global Society

L'interpretazione dello spirito del dono

Handbook of Research on Modern Educational Technologies, Applications, and Management

"We are our bodies", "we have our bodies", "we make our bodies". This "three-headed" axiom has made the body the "parasite" of modern culture. The individual that is fit for modernity was, and certainly still is, expected and encouraged to embrace its corporeal existence in order to find an answer to one of the most frequently asked questions in the modern Western world: "Who am I?" For those who live in Western societies, with a history of individualism, the temptation is to look inside oneself, to examine one's thoughts and feelings, as if self-identity is a treasure locked inside. The desire to change the skin one inhabits, to cite Almodòvar, has become "territorialized" in on-screen media, digital sites and social networks, shuffling the cards as if in an attempt to dance on the ruins of passing time. Everything is at play, everything is art. Madonna is like Michelangelo. Comic strips are like eight hundred page novels by Tolstoy. What is up for discussion is the advanced transformation of persons into spectators. The multiplication of screens creates a "visual party". The definition of the boundaries between the social sensorium and today's advanced technologies is the fundamental, and as yet unsolved, methodological problem arising from the



contemporary “spatial turn” that is coming to maturity thanks to the re-orientation of the classical digital paradigm. “Reclaiming the social throughout embodied practices” (Greenwood, 1994) is basically the ultimate objective of this book. The thinking, feeling and acting body will figure as prominently as the mind, cognition, and rationality in combining the framework of the research and the methodology underpinning its development. The body is, indeed, the origin of humans’ most individual experiences and actions, since it is the point of application of the tuning and calibration of the senses and the general training of social skills. The notion of “body in action in context” is, consequently, the methodological proposal that *Beyond the Skin: The Boundaries between Bodies and Technologies in an Unequal World* offers to sociology, in order to surpass the “new alliance” between human senses and the new media, an alliance staged by bodies moving faster than thought across the maps of contemporary mobile spaces.

Every day in Mumbai 5,000 dabbawalas (literally translated as "those who carry boxes") distribute a staggering 200,000 home-cooked lunchboxes to the city's workers and students. Giving employment and status to thousands of largely illiterate villagers from Mumbai's hinterland, this co-operative has been in operation since the late nineteenth century. It provides one of the most efficient delivery networks in the world: only one lunch in six million goes astray. *Feeding the City* is an ethnographic study of the fascinating inner workings of Mumbai's dabbawalas. Cultural anthropologist Sara Roncaglia explains how they cater to the various dietary requirements of a diverse and increasingly global city, where the preparation and consumption of food is pervaded with religious and cultural significance. Developing the idea of "gastrosemantics" - a language with which to discuss the broader implications of cooking and eating - Roncaglia's study helps us to rethink our relationship to food at a local and global level.

*Classical Sociology Beyond Methodological Nationalism* defends classical sociology from the accusation of ‘methodological nationalism’ and re-evaluates classical sociological thought as a more functional tool for analysing the political forms of modernity in the era of globalisation.

I confini dell'altro

Fathers and Godfathers

Classical Sociology Beyond Methodological Nationalism

Feeding the City

Sentimental Education in Chinese History

Da posta... a post@. Le cartoline ai tempi di Internet

Perdono... per dono

In occidente circa una coppia su cinque si trova a fare i conti con la sterilità. Il fenomeno, dalle cause molto complesse, è in continuo aumento. Quando una coppia, magari dopo aver percorso tutte le strade che la medicina offre, si scopre sterile, come reagisce? Dolore, delusione, sconcerto, rabbia: sono le reazioni più diffuse. Questo ebook, attraverso il racconto di esperienze e la proposta di riflessioni teologico-spirituali, si propone di aiutare la coppia a scoprire gradualmente che la sterilità non sempre è una disgrazia, ma può diventare una grazia. La grazia di vivere un'altra forma di fecondità, non più biologica ma sociale e spirituale, che spesso sfocia nell'adozione di quel bambino nato chissà dove, ma destinato dalla Provvidenza proprio a quella coppia.

This book discusses the challenges faced by the homo resaliens and his need for a transition to a more sustainable social, economic, and environmental system. It fills a gap in the existing literature and provides a new perspective by changing the etymology of the word resilience: no more resiliere, but resalio. By comparing and analysing the relevant literature, the author has coined the term homo resaliens (resilient man), in contrast to the failure of the homo oeconomicus, the corruption of the homo politicus, the incompleteness of homo sustinens, and the limits of homo ecologicus. Opening a new debate in which the role of academia and res publica are fundamental to safeguard human communities and future generations, this book will greatly assist governments that wish to understand the socio-political and economic implication of resilience in terms of social inclusiveness and long term social and environmental sustainability.

Saggio sul dono. Forma e motivo dello scambio nelle società arcaiche Giulio Einaudi Editore

Il corpo

Relazioni e istituzioni nella Brescia barocca. Il network finanziario della Congrega della Carità Apostolica

Il legame del dono

Spiritual Kinship in Early-Modern Italy

A Creative Approach to Transition in a Post-Development Based Society

Material Nation

risvolti esistenziali e prospettive educative

This book shows the daily life of businessmen in a particularly productive area of Northern Italy, Lombardy. It provides insights into their business, entrepreneurialism, and of them as individuals, allowing the reader to immerse themselves in these businessmen's world, full of plans, ideas, hopes, and failures in the struggle to survive during a time of economic recession. The analysis reveals the importance of trust and networks as a way of opposing the vulnerability and risk involved in entrepreneurialism. As such, the book has an appeal that extends beyond anthropology. It will be of interest not only to students of sociology, Italian studies, and business studies, but also to anyone with an interest in seeing business through different lenses. Through its close ethnographic accounts of businessmen, it provides a different approach to capitalism and a reflection on human nature.

In questo volume delle "Opere complete" di Bruno Leoni sono inclusi gli scritti primariamente dedicati a questioni epistemologiche e metodologiche. Nella sua ricerca lo studioso torinese presta sempre grande attenzione alla natura delle scienze sociali, sforzandosi di interconnettere la sfera del diritto, quella dell'economia e quella della politica. Quando diede vita alla rivista "Il Politico", l'obiettivo - come scrisse nel testo che aprì il primo numero - era proprio quello di superare ogni chiusura disciplinare: « l'economia apparirà allora non è più né meno di un ramo della scienza politica; mentre la giuridica (...) apparirà essere l'altro importantissimo ramo della scienza politica ». In vari scritti traspare un'impostazione individualista, una netta attenzione al rapporto tra scienze esatte e scienze umane, una ferma persuasione (di stampo weberiano) che la ricerca debba essere valutativa, se non vuole smarrire il proprio carattere di

scientificità . Nel testo posto a introduzione Carlo Lottieri sottolinea come Leoni abbia elaborato - sebbene in forma incompiuta - una teoria generale della società che si proponeva d' integrare diritto, economia e politica, in una prospettiva che coniugava il rigore intellettuale a una dichiarata volontà di difendere le libertà di tutti.

Historical Pollution

A Consumer's History of Modern Italy

John Maynard Keynes and the Economy of Trust

Comprendere il consumo

Ambiente urbano e circuito della sopravvivenza

società e cultura dai classici al postmoderno

Affari, finanza e diritto nei primi due secoli dell'impero. Atti del Convegno internazionale di diritto romano (Copanello, 5-8 giugno 2004)