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The search for Mr. Right starts here. This simple set of dating dos and don'ts-combining The Rules and The Rules II-will teach you how to find (and keep!) a

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man who treats you with the
respect and dignity you deserve.

You are a creature unlike any
other (Rule #1)-that's why you
need... The Rules. Refreshingly
blunt, astonishingly effective, and
at times hilarious, All the Rules

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will lead you to where you want
to be: in a healthy, committed
relationship. These
commonsense guidelines will
help you: Lead a full, satisfying,
busy life outside of romance.
Accept occasional defeat and

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move on. Bring out the best in
you and in the men you date.

Whether you're eighteen or
eighty, these time-tested
techniques will help you find the
man of your dreams.

This volume is a broad-ranging

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comparative study with
translations of texts, sections of
texts and textual fragments that
are concerned with women in
early Indian Buddhism, including
study of texts in Gandhari,
Sanskrit, Pali, Chinese, Tibetan

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and Sinhala.

This is an extremely wide-
ranging text with good prospects
in the A level market

The topic of sexuality intersects
directly with the most contested
historical, theological, and ethical

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questions of our day. In this edgy
yet profound volume, noted
scholars and theologians assay
the Christian tradition's classic
and contemporary
understandings of sex, sexuality,
and sexual identity. The project

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unfolds in three phases:
contemporary assessments of
the Christian tradition, new
thinking about eros and being
human religiously, and new
perspectives on classic
mysteries in light of eros and

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embodiment.

The Growth of Religious
Diversity - Vol 2

God, Desire, and a Theology of
Human Sexuality

Military Law Review

The Ultimate Guide to Mastering

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the Challenges of Women,
Dating, Romance, Relationship,
Sexual Desire, One Night Stand,
Fast Hook-up, and Casual Sex
Women and Desire in the Age of
Consent

Women in Early Indian

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Buddhism
Sexual Orientation and the
Social Constructionist

Controversy

This readable and informative
survey, including both new
research and synthesis, provides

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the first close comparison of race,
class and internationalism in the
British and American women's
movements during this period.
Sisterhood Questioned assesses
the nature and impact of divisions
in the twentieth century American

Where To Download Rules Of Desire: Sex In Britain: World War 1 To The Present: Sex In Britain, World War I To The Present and British women's movements. In this lucidly written study, Christine Bolt sheds new light on these differences, which flourished in an era of political reaction, economic insecurity, polarizing nationalism and resurgent anti-feminism. The

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author reveals how the conflicts were seized upon and publicised by contemporaries, and how the activists themselves were forced to confront the increasingly complex tensions. Drawing on a wide range of sources, the author

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demonstrates that women in the twentieth century continued to cooperate despite these divisions, and that feminist movements remained active right up to and beyond the reformist 1960s. It is invaluable reading for all those with

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an interest in American history,
British history or women's studies.
Households of Faith has a broad
scope, extending from a
consideration of church ritual in
New France, to demographic
analyses of New Brunswick and the

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Eastern Townships of Quebec, to
Britain, World War I To The
the intersection of gender and
Present
ethnicity, the construction of family
in Aboriginal communities, and the
changing definitions of sex roles
and the family itself among both
clergy and laypeople. Contributors

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include Nancy Christie, Enrico
Cumbo (CBC), Patricia Dirks (Brock
University), Ken Draper (Canadian
Bible College), Michael Gauvreau
(McMaster University), Ollivier
Hubert (Universit é de Montr é al),
Christine Hudon (Universit é de

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Sherbrooke), Hannah Lane
Britain. World War I To The
(University of New Brunswick), J.I.
Present
Little (Simon Fraser
University), Susan Neylan (Wilfrid
Laurier University), and Marguerite
Van Die (Queen's University).

This book aims to document and

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Britain, World War I To The
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analyse the enduring involvement
of children in the commercial sex
trade in twentieth-century England.
It uncovers new evidence to
indicate the extent of under-age
prostitution over this period, a much-
neglected subject despite the

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increased visibility of children more generally. The authors argue that child prostitution needs to be understood within a broader context of child abuse, and that this provides one of the clearest manifestations of the way in which

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'deviant groups' can be conceived of as both victims and threats. The picture of child prostitution which emerges is one of exclusion from mainstream society and the law, and remoteness from the agencies set up to help young people in

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trouble, which were often reluctant to accept the realities of child prostitution. The evidence provided in this book indicates that the circumstances which have led young people into prostitution over the last hundred years amount, at

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worst, to physical or psychological
abuse or neglect, and at best as the
result of limited choice.

The act of reproduction, and its
variants, never change much, but
our ideas about the meaning of sex
are in constant flux. Switch a

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decade, cross a border, or traverse
class lines and the harmless
pleasures of one group become the
gravest crimes in another.

Combining meticulous research
and lively storytelling, The
Boundaries of Desire traces the

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fast-moving bloodsport of sex law
over the past century, and
challenges our most cherished
notions about family, power,
gender, and identity. Starting when
courts censored birth control
information as pornography and let

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men rape their wives, and
Britain, World War I To The
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continuing through the "sexual
revolution" and into the present day
(when rape, gay rights, sex
trafficking, and sex on the internet
saturate the news), Berkowitz
shows how the law has remained

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out of synch with the convulsive changes in sexual morality. By focusing on the stories of real people, Berkowitz adds a compelling human element to what might otherwise be faceless legal battles. The law is made by people,

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after all, and nothing sparks
intolerance – on the left and right —
more than sex. Ultimately,
Berkowitz shows the emptiness of
sanctimonious condemnation, and
argues that sexual questions are
too subtle and volatile for simple,

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catch-all solutions.

Households of Faith

The 10 Golden Rules for Great Sex
Foucault, Buddhism and
Disciplinary Rules

All the Rules

Law of Desire

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A Sometimes Sassy, Sometimes
Painful, Always Honest Look at
Dating, Desire, and Sex
States of Passion

**This work of constructive
theology examines human
sexuality in light of Christian**

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**faith and doctrine. Jensen
moves beyond the hot-button
social debates about sexual
orientation and sexual
practices to look for healing.
The seven chapters consider
Scripture and sex; the**

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**connections between the
triune, covenantal God and
human sexuality; Christ's
incarnation and resurrection
as affirming the beauty of
flesh; eschatology and sexual
identity; the ramifications of**

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**the Lord's Supper for human
sexuality; vocation and**

**Christian callings to marriage,
celibacy, and singleness; and
sexual ethics.**

**Tantra is a family of rituals
modeled on those of the Vedas**

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**and their attendant texts and
lineages. These rituals
typically involve the
visualization of a deity,
offerings, and the chanting of
his or her mantra. Common
variations include visualizing**

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**the deity in the act of sexual
union with a consort,
visualizing oneself as the deity,
and "transgressive" acts such
as token consumption of meat
or alcohol. Most notoriously,
non-standard or ritualized sex**

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**is sometimes practiced. This
accounts for Tantra's negative
reputation in some quarters
and its reception in the West
primarily as a collection of
sexual practices. Although
some today extol Tantra's**

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**liberating qualities, the role of
women remains controversial.
Traditionally there are two
views of women and Tantra.
Either the feminine is a
metaphor and actual women
are altogether absent, or**

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**Tantra involves the
transgressive use of women's
bodies to serve male interests.
Loriliai Biernacki presents an
alternative view, in which
women are revered,
worshipped, and considered**

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**worthy of spiritual attainment.
Her primary sources are a
collection of eight relatively
modern Tantric texts written in
Sanskrit from the 15th
through the 18th century. Her
analysis of these texts reveals a**

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view of women that is generally positive and empowering. She focuses on four topics: 1) the "Kali Practice," in which women appear not only as objects of reverence but as practitioners

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**and gurus; 2) the Tantric sex
rite, especially in the case that,
contrary to other Tantric texts,
the preference is for wives as
ritual consorts; 3) feminine
language and the gendered
implications of mantra; and 4)**

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**images of male violence
towards women in tantric
myths. Biernacki, by choosing
to analyse eight particular
Sanskrit texts, argues that
within the tradition of Tantra
there exists a representation of**

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**women in which the female is
an authoritative, powerful,
equal participant in the
Tantric ritual practice.**

**With 7 new essays, the 8th
edition of this best-selling text
examines the nature, morality,**

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**and significance of
contemporary sexual
phenomena. Topics include
love; desire; rape;
masturbation; sex online;
homosexual, asexual, queer,
and transgender issues;**

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**polyamory; paraphilia; drugs
and sex; objectification; BDSM;
and sex and race.**

**Perhaps the foremost issue in
the emerging area of inquiry
known as lesbian and gay
studies is the social**

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constructionist controversy.

**Social constructionism is the
view that the categories of
sexual orientation are cultural
constructs rather than
naturally universal categories.
Forms of Desire brings**

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**together important essays by
social constructionists and
their critics, representing
several disciplines and
approaches to this debate
about the history and science
of sexuality.**

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**Tomorrow Sex Will Be Good
Again**

**Sex in Britain : World War I to
the Present**

Current Law Index

**The Battle for Britain,
1974-1979**

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**Sex in Britain Since World War
I**
Text and Materials
Sexuality in Canada
**Among the most commonly
argued legal questions are those
involving "victimless"**

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**crimes--consensual adult sexual
relations (including
homosexuality and prostitution),
the use of drugs, and the right to
die. How can they be
distinguished from proper
crimes, and how can we, as**

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**citizens, judge the complex
moral and legal issues that such
questions entail? David
Richards, a teacher of law in the
areas of constitutional and
criminal law, and a moral and
legal philosopher concerned**

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**with the investigation of legal
concepts, applies an
interdisciplinary approach to the
question of overcriminalization,
he draws on legal and
philosophical arguments and
links the subject to history,**

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psychology, social science, and
Britain. World War I To The
literature. To demonstrate how
Present
gross and unjust
overcriminalization has
developed, Professor Richards
explores basic assumptions that
often underlie the common

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**American sense of proper
criminalization.**

**Rules of Desire Sex in Britain :
World War I to the
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**An engaging exploration of what
it means to be asexual in a world**

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**that's obsessed with sexual
attraction, and what the ace
perspective can teach all of us
about desire and identity. What
exactly is sexual attraction and
what is it like to go through life
not experiencing it? What does**

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asexuality reveal about gender
roles, about romance and

**consent, and the pressures of
society? This accessible
examination of asexuality shows
that the issues that aces
face—confusion around sexual**

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**activity, the intersection of
sexuality and identity, navigating
different needs in
relationships—are the same
conflicts that nearly all of us will
experience. Through a blend of
reporting, cultural criticism, and**

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**memoir, Ace addresses the
misconceptions around the “A”
of LGBTQIA and invites**

**everyone to rethink pleasure and
intimacy. Journalist Angela Chen
creates her path to
understanding her own**

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**asexuality with the perspectives
of a diverse group of asexual
people. Vulnerable and honest,
these stories include a woman
who had blood tests done
because she was convinced that
“not wanting sex” was a sign of**

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**serious illness, and a man who
grew up in a religious household
and did everything “right,” only
to realize after marriage that his
experience of sexuality had
never been the same as that of
others. Disabled aces, aces of**

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**color, gender-nonconforming
aces, and aces who both do and
don't want romantic
relationships all share their
experiences navigating a society
in which a lack of sexual
attraction is considered**

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**abnormal. Chen's careful cultural
analysis explores how societal
norms limit understanding of sex
and relationships and celebrates
the breadth of sexuality and
queerness.**

"Sexuality, as we live it, is

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**primarily a social creation and
therefore it changes historically;
sexual definition which we
accept as "natural" - such as
lesbian, gay, or heterosexual -
emerge only through a specific
social process linked to broader**

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**changes in class, gender, and
State formation. This pioneering
analysis uncovers the history of
the Canadian lesbian and gay
communities, and, by extension,
the history of sexuality in
general. Kinsman offers insights**

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**into the social forces that have
organized and maintained gay
oppression and pinpoints some
potential allies of sexual
liberation. He suggest moving
towards very different criteria for
organizing and regulating**

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**sexuality, desire, and pleasure.
The Regulation of Desire
concludes with suggestions as
to how sexual politics and help
transform progressive politics
and contribute to broad social
change."--Page [4] of cover.**

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**Renowned Goddess of Desire
Law, Identity, and Social
Construction of Desire
Temporary Marriage in Shi'i Iran,
Revised Edition
The Philosophy of Sex
Critique as Critical History**

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**The Regulation of Desire
Race, Class and Internationalism
in the American and British
Women's Movements c. 1880s -
1970s**

*This text explores some of the key
debates about British cinema and film*

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*War 1 To The Present: Sex In
Britain: World War I To The
Present* theory, and examines the curious mix
of rebellion and conformity which
marked British cinema in the post-war
era.

*The law is one of the primary means
through which sexuality is constructed,
monitored and controlled. In this much
needed book, Carl Stychin provides a*

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*War 1 To The Present: Sex In
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critical examination of the relationship
between law and sexual orientation in
the United States, the United Kingdom
and Canada. The author exposes the
connection between the law and
sexual control through an exploration
of key questions of current interest and
controversy. He examines the

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Britain, World War I To The
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motivations behind legal restrictions,
and the impact on sexual subcultures
and dominant society.

*Essential lessons on the world we live
in, from one of our greatest young
thinkers – a guide to what everybody is
talking about today 'Unparalleled and
extraordinary . . . A bracing*

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*revivification of a crucial lineage in
feminist writing' JIA TOLENTINO 'I*

*believe Amia Srinivasan's work will
change the world' KATHERINE*

*RUNDELL 'Rigorously researched, but
written with such spark and verve. The
best non-fiction book I have read this
year' PANDORA SYKES*

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----- *How should we talk about sex? It is a thing we have and also a thing we do; a supposedly private act laden with public meaning; a personal preference shaped by outside forces; a place where pleasure and ethics can pull wildly apart. Since #MeToo many have fixed on consent*

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*War 1 To The Present: Sex In
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as the key framework for achieving
sexual justice. Yet consent is a blunt
tool. To grasp sex in all its complexity
– its deep ambivalences, its
relationship to gender, class, race and
power – we need to move beyond 'yes
and no', wanted and unwanted. We
need to interrogate the fraught

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*relationships between discrimination
and preference, pornography and
freedom, rape and racial injustice,
punishment and accountability,
pleasure and power, capitalism and
liberation. We need to rethink sex as a
political phenomenon. Searching,
trenchant and extraordinarily original,*

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The Right to Sex is a landmark examination of the politics and ethics of sex in this world, animated by the hope of a different one.

'Middlebrow' has always been a dirty word, used disparagingly since its coinage in the mid-1920s for the sort of literature thought to be too easy,

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insular and smug. Yet it was middlebrow fiction - largely written and read by women - that absolutely dominated the publishing market in the fourdecades from the 1920s to the 1950s. Neglected by subsequent critical fashion in favour of the work of literary elites, this literature has only

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recently begun to be reassessed.

*Aiming to rehabilitate the feminine
middlebrow, Nicola Humble argues
that the novels of writers such as
RosamundLehmann, Elizabeth Taylor,
Stella Gibbons, Nancy Mitford, and a
host of others less well known, played
a powerful role in establishing and*

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consolidating, but also in resisting,
new class and gender identities in this
period of volatile change for both
women and the middle classes. The
work of overthirty novelists is covered,
read alongside other discourses as
diverse as cookery books, child-care
manuals, and the reports of Mass

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Observation. Investigating the nature
of the feminine middlebrow and its
readers, the author considers its
variously radical and conservative
remakings of ideas of class, the home,
the family and gender. Defining her
period as running from the end of the
first world war to the mid-1950s, she

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*War 1 To The Present: Sex In
Britain, World War I To The
Present* challenges the prevailing convention
that sees the second world war as
effecting a decisive ideological and
cultural break, and offers a revision to
the way we currently map the changing
politics of femininity and the domestic
in the twentieth century. The first work
to insist on the centrality of the

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*concept of the middlebrow in
understanding the women's writing of
this period, The Feminine Middlebrow
Novel uncovers a literature
simultaneously snobbish
andbohemian, daring and
conventional, marked by an ideological
flexibility that is the product of its*

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*paradoxical allegiance to both
domesticity and a radical
sophistication.*

Sexless in the City

Ace

Gender, Genre and the 'new Look'

Understanding Women's Love and

Desire

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*Britain From 1945 Volume 2:
Controversies*

Lacey, Wells and Quick

Reconstructing Criminal Law

The Sexual Health Guide | Men's

Health and Women's Health |

With Sex Positions

Michel Foucault offers an

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iconoclastic exploration of why we
feel compelled to continually analyze
and discuss sex, and of the social and
mental mechanisms of power that
cause us to direct the questions of
what we are to what our sexuality is.
Calls for new categories in sexual

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identity for women based on
research that concludes that they
tend to be attracted to the individual
rather than gender and their sexuality
fluctuates more than men, which
stays fixed once established.

[Menage Amour: Erotic Cowboy

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Menage a Quatre Romance,
F/M/M/M, Contemporary] Erin
Robinson moved to Desire,

Oklahoma to be with her pregnant
sister, unprepared for the dynamics
of her new home. Menage and
Dom/sub relationships prevail in a

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town where the men protect their women at all costs. Men had always been more trouble than they were worth. Erin can't imagine trying to put up with any man. Three would be impossible! But the men in Desire are different than any she has ever

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known. How can she resist men who
earn her respect and aren't the least
bit intimidated by her temper? When
someone tries to kill her, Jared,
Duncan and Reese Preston scramble
to protect her. At the same time,
they're determined to show her just

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how good having three men in her
bed can be. ** A Siren Erotic

Romance

This book suggests that previous
critiques of the rules of Buddhist
monks (Vinaya) may now be
reconsidered in order to deal with

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some of the assumptions concerning the legal nature of these rules and to provide a focus on how Vinaya texts may have actually operated in practice. Malcolm Voyce utilizes the work of Foucault and his notions of 'power' and 'subjectivity' in three

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ways. First, he examines The
Buddha's role as a lawmaker to show
how Buddhist texts were a form of
lawmaking that had a diffused and
lateral conception of authority.

While lawmakers in some religious
groups may be seen as authoritative,

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in the sense that leaders or founders were coercive or charismatic, the Buddhist concept of authority allows for a degree of freedom for the individual to shape or form themselves. Second, he shows that the confession ritual acted as a

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disciplinary measure to develop a
unique sense of collective
governance based on self regulation,
self-governance and self-discipline.
Third, he argues that while the
Vinaya has been seen by some as a
code or form of regulation that

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required obedience, the Vinaya had a double nature in that its rules could be transgressed and that offenders could be dealt with appropriately in particular situations. Voyce shows that the Vinaya was not an independent legal system, but that it

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was dependent on the Dharmaśāstra for some of its jurisprudential needs, and that it was not a form of customary law in the strict sense, but a wider system of jurisprudence linked to Dharmaśāstra principles and precepts.

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Sexuality And The Limits Of Justice
Britain, World War I To The
Army Wives
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The Feminine Middlebrow Novel,
1920s to 1950s
Family, Gender, and Community in
Canada, 1760-1969
The Boundaries of Desire

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Seasons in the Sun

Sex, Drugs, Death, and the Law

Dai Jinhua is one of contemporary
China's most influential theoreticians
and cultural critics. A feminist Marxist,
her literary, film and TV commentary
has, over the last decade, addressed an

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expanding audience in China, Taiwan
and Hong Kong. Cinema and Desire
presents Dai Jinhua's best work to date.
In the book she examines the
Orientalism that made Zhang Yimou
the darling of international film
festivals, establishes Huang Shuqin's

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Human, Woman, Demon as the
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People's Republic's first genuinely
feminist film, comments on TV
representations of the Chinese diaspora
in New York, speculates on the value
of Mao Zedong as an icon of post-
revolutionary consumerism, and

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analyses the rise of shopping plazas in
1990s urban China as a strange
montage in which the political
memories of Tiananmen Square and
the logic of the global capitalist
marketplace are intertwined.
Getting laid remains a massive, time-

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consuming, and frustrating problem to many men out there. Meeting girls, picking them up, social validations, setting up dates, paying, pursuing, LMR, negging, blah blah... The "to do" list is simply TOO long for the Average Frustrated Chumps (AFCs).

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Unfortunately, this is exactly how the AFCs behave and rarely get laid. A typical beta would often spend days and months chasing that "one special girl" without ever realizing the real problems. Well, sex is part of life. Getting laid doesn't need be so

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complicated. You don't need to be a
billionaire or a Hollywood star to get
laid. You just need to be a normal and
ordinary guy who knows how to hit the
bull's eyes. I have wandered solo from
continents to continents and seen
countries after countries. I have been to

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hundreds of cities around the world.

For the past 4 years, I have been living
and working in China. I have dated a
huge number of suitable women around
the globe. In this book, I am going to
share my top 5 no-nonsense personal
secrets to get laid on a regular

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basis. Getting laid has never been so
simple, and straightforward... More
readings on my blog: [http:](http://dailychinalife.com/)

[//dailychinalife.com/](http://dailychinalife.com/)

This book tells the history of the
changing sexual attitudes of 20th-
century Britain: the free love debate,

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the sex psychologists, the bright young things, homosexual life in the thirties, secret sex and World War II, the sixties and the pill, gay rights, rape laws, the impact of AIDS and whole body sensuality.

Gender is still largely ignored as an

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"active" variable in counseling and is typically viewed as pertaining to women's issues or problems. The field has leap-frogged over gender, perhaps because it is too complex, perhaps because we resist change, or perhaps because our gender socialization is

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sufficiently effective as is. This book makes clear as to why gender must be considered in understanding the client's concerns, the process of therapy, and the counselor's role in the therapeutic interaction. Effective therapy requires an understanding of gender theory and

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gender processes. The approach taken in this book explains complex concepts in understandable terms, provides summaries of pertinent research findings, and applies theory and research about gender to client case examples.

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Contemporary Readings

The History of Sexuality

An Essay on Human Rights and
Overcriminalization

The Right to Sex

Comparative Textual Studies

Class, Domesticity, and Bohemianism

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This book presents the first sustained articulation of a Foucauldian oeuvre. It situates Foucault's critique within the tradition of Kant's call for a philosophical archaeology of reason; in parallel, it demonstrates the priority

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in Foucault's thought of Nietzsche
over Heidegger and the framing of
reason against an ontology of power.
Bregham Dalglish hereby claims that
at the heart of the Foucauldian oeuvre
is the philosophical method of critical
history. Its task is to make the will to

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know that drives thought conscious of itself as a problem, especially the regimes of truth that define our governmentalities. By revealing the contingency of their constituent parts of knowledge, power and ethics, Dalglish demonstrates that critical

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history offers an alternative mode of critique to the hithertofore singular reading of the intellectual heritage of enlightenment, while it fosters an agonistic concept of freedom in respect of our putatively necessary limits.

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Since the publication of the first edition, this textbook has offered one of the most distinctive and innovative approaches to the study of criminal law. Looking at both traditional and emerging areas, such as public order offences and corporate manslaughter,

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it offers a broad and thorough perspective on the subject. Material is organised thematically and is clearly signposted at the beginning of each section to allow the student to navigate successfully through the different fields. This new edition looks

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at topical issues such as policing, the Serious Crime Act 2007 and reform of the Fraud Act 2006. Relevant case law and extracts from the most topical and engaging debates on the subject give the material immediacy. The book is essential for both undergraduate and

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postgraduate study of criminal law
and justice.

Most families have an army wife
somewhere in their past. Over the
centuries they have followed their men
to the front, helped them keep order in
far-flung parts of the empire or waited

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anxiously at home. Army Wives uses first hand accounts, letters and diaries to tell their story. We meet the wives who made the arduous journey to the Crimean war and witnessed battle at close quarters. We hear the story of life in the Raj and the, often

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terrifying, experiences of the women who lived through its dying days. We explore the pressures of being a modern army wife - whether living in barracks or trying to maintain a normal home life outside 'the patch'. In the twentieth century two world

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wars produced new generations of army wives who forged friendships that lasted into peacetime. Army Wives reveals their experience and that of a new breed of independent women who supported their men through the Cold War to the current

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war on terror. Midge Gillies, author of
acclaimed The Barbed-Wire

University, looks at how industrial
warfare means husbands can survive
battle with life-changing injuries that
are both mental and physical - and
what that means for their family. She

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describes how army wives
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communicate with their husbands -
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via letters and coded messages, to
more immediate, but less intimate,
texts and Skype. She examines
bereavement, from the seances, public
memorials and deaths in a foreign

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field of the Great War to the modern
media coverage of flag-draped coffins
returning home by military plane.

Above all, *Army Wives* examines what
it really means to be part of the 'army
family'.

As an Iranian Muslim woman and a

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granddaughter of a well-known
ayatollah, Shahla Haeri was accepted
into the communities where she
conducted her fieldwork on mut'a,
temporary marriage. Mut'a is legally
sanctioned among the Twelver
Shi'ites who live predominantly in

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Iran. Drawing on rich interviews that would have been denied a Western anthropologist, the author describes the concept of a temporary-marriage contract, in which a man and an unmarried woman (virgin, widow, or divorcee) decide how long they want

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to stay married to each other (from one hour to ninety-nine years) and how much money is to be given to the temporary wife. Since the Iranian revolution of 1979, the regime has conducted an intensive campaign to revitalize this form of marriage, and

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Shi'i ulama (religious scholars)
support it as positive, self-affirming,
and cognizant of human needs.

Challenged by secularly educated
urban Iranian women, and men and
by the West, the ulama have been
called upon to address themselves to

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the implications of this custom for modern Iranian society, to respond to the changes that mut'a is legally equivalent to hire or lease, that it is abusive of women, and that it is in fact legalized prostitution. Law if Desire thus makes available

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previously untapped and undocumented data about an institution in which sexuality, morality, religious rules, secular laws, and cultural practices converge. This important work will be of interest to cultural anthropologist, religious

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scholars, scholars of the Middle East,
and lawyers as well as to those
interested in the role of women in
Islamic society.

Sisterhood Questioned

Gender and Sex in Counseling and
Psychotherapy

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What Asexuality Reveals About
Desire, Society, and the Meaning of
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Bodies, Desires, and Sexuality in
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Feminist Marxism and Cultural

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Politics in the Work of Dai Jinhua
Cinema and Desire
In States of Passion: Law, Identity and
the Social Construction of Desire,
Professor Yvonne Zylan explores the role
of legal discourse in shaping sexual
experience, sexual expression, and sexual

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identity. The book focuses on three topics: anti-gay hate crime laws, same-sex sexual harassment, and same-sex marriage, examining how sexuality is socially constructed through the institutionally-specific production of legal discourse. States of Passion argues

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that law's power to authorize specific discourses and practices of love, desire, hatred, fear, and vulnerability remain grounded in the powerful discourses and institutional practices that mark law as dispassionate, cerebral, and fundamentally procedural. States of

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Passion contends that those states of
passion we experience in our daily lives
as particularly significant-to our sense of
self, to our collective and social
identities, and to our ideas about the
body and its dictates-increasingly have as
much to do with the state as they do with

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A provocative, elegantly written analysis of female desire, consent, and sexuality in the age of MeToo Women are in a bind. In the name of consent and empowerment, they must proclaim their desires clearly and confidently. Yet sex

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researchers suggest that women's desire is often slow to emerge. And men are keen to insist that they know what women—and their bodies—want. Meanwhile, sexual violence abounds. How can women, in this environment, possibly know what they want? And why

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do we expect them to? In this elegant, searching book—spanning science and popular culture; pornography and literature; debates on Me-Too, consent and feminism—Katherine Angel challenges our assumptions about women ' s desire. Why, she asks, should

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they be expected to know their desires?
And how do we take sexual violence
seriously, when not knowing what we

want is key to both eroticism and
personhood? In today ' s crucial
moment of renewed attention to
violence and power, Angel urges that we

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remake our thinking about sex, pleasure,
and autonomy without any illusions
about perfect self-knowledge. Only then
will we fulfil Michel Foucault ' s teasing
promise, in 1976, that “ tomorrow sex
will be good again. ”

Dominic Sandbrook's magnificent

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account of the late 1970s in Britain - the book behind the major BB2 series The Seventies In this gloriously colourful book, Dominic Sandbrook recreates the extraordinary period of the late 1970s in all its chaos and contradiction, revealing it as a decisive point in our recent

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history. Across the country, a profound argument about the future of the nation was being played out, not just in families and schools but in everything from episodes of Doctor Who to singles by the Clash. These years saw the peak of trade union power and the apogee of an old

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working-class Britain - but also the birth of home computers, the rise of the ready meal and the triumph of the Grantham grocer's daughter who would change our history forever. Reviews: 'Magnificent ... if you lived through the late Seventies - or, for that matter, even if you didn't -

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don't miss this book' Mail on Sunday
'Sandbrook has created a specific style of
narrative history, blending high politics,
social change and popular culture ...
always readable and assured ... Anyone
who genuinely believes we have never
been so badly governed should read this

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splendid book' Stephen Robinson,
Sunday Times '[Sandbrook] has a
remarkable ability to turn a sow's ear into
a sulk purse. His subject is depressing,
but the book itself is a joy ... [it] benefits
from an exceptional cast of characters ...
As a storyteller, Sandbrook is, without

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doubt, superb ... [he] is an engaging
history capable of impressive insight ...

When discussing politics, Sandbrook is
masterful ... Seasons in the Sun is a
familiar story, yet seldom has it been told
with such verve' Gerard DeGroot, Seven
'A brilliant historian ... I had never fully

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appreciated what a truly horrible period
it was until reading Sandbrook ... You
can see all these strange individuals -
Thatcher, Rotten, Larkin, Benn - less as
free agents expressing their own
thoughts, than as the inevitable
consequence of the economic and

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political decline which Sandbrook so
skilfully depicts' A. N. Wilson, Spectator
'Nuanced ... Sandbrook has rummaged
deep into the cultural life of the era to
remind us how rich it was, from Bowie to
Dennis Potter, Martin Amis to William
Golding' Damian Whitworth, The Times

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'Sharply and fluently written ...
entertaining ... By making you quite
nostalgic for the present, Sandbrook has
done a public service' Evening Standard
About the author: Born in Shropshire
ten days before the October 1974
election, Dominic Sandbrook was

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educated at Oxford, St Andrews and
Cambridge. He is the author of three
hugely acclaimed books on post-war
Britain: *Never Had It So Good*, *White
Heat* and *State of Emergency*, and two
books on modern American history,
Eugene McCarthy and *Mad as Hell*. A

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prolific reviewer and columnist, he writes
regularly for the Sunday Times, Daily
Mail, New Statesman and BBC History.

Discover a renewed biblical vision for
sex, singleness, and relationships, and
transform into an empowered woman of
faith equipped to navigate today's dating

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culture with vision, clarity, and freedom.

Let's face it: being single in today's
culture as a woman of faith can be a
STRUGGLE FEST. But it doesn't have
to be. With real talk and straight wisdom,
speaker, podcaster, and founder of The
Refined Woman Kat Harris says it's time

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for a new conversation about singleness, sex, and desire. Growing up at the height of the purity movement, Kat knew this much: good Christians don't have sex until marriage. But approaching 30 and thrust into the New York City dating scene, she found a set of rules was not a

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compelling enough reason to keep her clothes on. Caught between purity culture's rules and popular culture's do what feels good, Kat began a multi-year journey searching for answers to the biggest questions about sexuality and faith: What does the Bible really say

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about sex? Why does almost everyone deal with some sort of sexual shame? But really--what's a single girl to do with her sexual desire? What if we never get married . . . then what? It turns out Kat was asking questions that countless women were dying to ask but didn't

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know they had the permission to do so.

Hungry for clarity, she researched,
wrestled, and discovered a God who
wasn't afraid or ashamed of sex and
desire as she thought He might be. In
actuality, God created sex and desire
within humanity and called it very good.

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Now she believes God desires to restore a generation disillusioned with purity culture and Christian dating, discouraged about their singleness, ashamed of their sexual desire, and uncertain how to practically walk this season out well. Join Kat on her messy,

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sometimes painful, and always honest
journey to discovering God's heart for
sexuality, desire, singleness, and our
purpose within it all.

Women, Sex, and Speech in Tantra
From Crimea to Afghanistan: the Real
Lives of the Women Behind the Men in

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Sexual Fluidity
Law's Desire
The Embrace of Eros
An Introduction