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Religion Of Reason: Out Of The Sources Of Judaism (AAR Religions In

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Translation)
(AAK Religions in Translation)

*In this clearly written
and tightly argued book,
J. L. Schellenberg
addresses a fundamental
yet neglected religious*

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*problem. If there is a
God, he asks, why is his
existence not more
obvious? Traditionally,
theists have claimed
that God is hidden in
order to account for the*

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*fact that the evidence
of his existence is as
weak as it is.*

*Schellenberg maintains
that, given the
understanding of God's
moral character to which*

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*theists are committed,
this claim runs into
serious difficulty.*

*There are grounds, the
author writes, for
thinking that the
perfectly loving God of*

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*theism would not be
hidden, that such a God
would put the fact of
his existence beyond
reasonable nonbelief.
Since reasonable
nonbelief occurs,*

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Schellenberg argues, it follows that there is here an argument of considerable force for atheism. In developing his claim, Schellenberg carefully examines the

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*relevant views of such
theists as Pascal,
Butler, Kierkegaard,
Hick, and others. He
clarifies their
suggestions concerning
Divine hiddenness and*

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shows how they fall short of providing a rebuttal for the argument he presents. That argument, he concludes, poses a serious challenge to

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*theism, to which
contemporary theists
must seek to respond.
The first full-length
treatment of its topic,
Divine Hiddenness and
Human Reason will be of*

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*interest to anyone who
has sought to reach a
conclusion as to God's
existence, and
especially to
theologians and
philosophers of*

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religion.

*He argues that the
reasonableness of faith
depends not only on
beliefs about the world
but also on beliefs
about oneself (for*

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instance about what one wants, about one's hopes and fears) and on what one is willing to trust. Helm goes on to look at the relations between belief and trust, and

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*between faith and
virtue, and concludes
with an exploration of
one particular type of
belief about oneself,
the belief that one is
oneself a believer. This*

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*is a book for anyone
interested in the basis
of religious
faith."--BOOK JACKET.*

*Religion of Reason Out
of the Sources of
Judaism*Amer Academy of

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Religion

*It is at once a Jewish
book and a philosophical
one: Jewish because it
takes its material from
the literary tradition
that extends from the*

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*Bible to the rabbis to
the great medieval
philosophers;
philosophical, because
it studies that material
in order to construct a
worldview that is*

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*rational in the broadest
sense of the term. This
edition is designed for
classroom use. It
reprints a 1972
introduction by Leo
Strauss and includes an*

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*essay on the work by
Steven Schwarzschild. A
new introduction by
Kenneth R.*

Religion Or Halakha

Deconverted

The Rational and Moral

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*Basis of Religious
Belief*

Reason and Culture

*Religion within the
boundary of pure reason.*

*... Translated out of
the original German by*

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J. W. Sempke

*Faith, Reason and
Theology*

This volume collects all of Kant's writings on religion and rational theology.

This book provides a historical map

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of 20th philosophy of religion from absolute idealism to feminism and postmodernism. Dividing the 20th into four eras and eighteen primary strands, the book provides the historical context for the more specialized volumes that follow. This first volume is of interest to

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those working in the fields of philosophy of religion and theology. Is it possible to think about religious beliefs philosophically? Can theologians learn from philosophers? Can philosophers learn from theologians? Is it possible to be both a good

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Christian and a good thinker? This book examines the nature of religious belief, especially belief in God, with an eye on both theological and philosophical arguments.

First Published in 1992. Routledge is an imprint of Taylor & Francis, an

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informa company.

The Analogy of Religion; and Select
Sermons. [With a Prefatory Memoir
of the Author.]

Judaism

Lectures on the Origin and Growth
of Religion as Illustrated by the
Religions of India

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The Philosophy of Rabbi Joseph B.
Soloveitchik

Hermann Cohen and the Indirect
Communication of Religion

Derrida and Religion

***Many pagan, Jewish,
Christian and Muslim***

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***philosophers from
Antiquity to the
Enlightenment made no
meaningful distinction
between philosophy and
religion. Instead they
advocated a philosophical***

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***religion, arguing that God
is Reason and that the
historical forms of a
religious tradition serve
as philosophy's handmaid
to promote the life of
reason among non-***

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philosophers. Carlos Fraenkel provides the first account of this concept and traces its history back to Plato. He shows how Jews and Christians appropriated it

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***in Antiquity, follows it
through the Middle Ages
in both Islamic and Jewish
forms and argues that it
underlies Spinoza's
interpretation of
Christianity. The main***

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***challenge to a
philosophical religion
comes from the modern
view that all human
beings are equally able to
order their lives
rationally and hence need***

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***no guidance from
religion. Fraenkel's wide-
ranging book will appeal
to anyone interested in
how philosophy has
interacted with Jewish,
Christian, and Muslim***

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religious traditions.

***The purpose of this book
is to call the separation
of reason and religion
into question.***

***This volume provides
Werner Pluhar's***

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***masterful rendering of
Kant's major work on
religion, an illuminating
Introduction by Stephen
Palmquist, a selected
bibliography, notes,
glossary and a detailed***

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index.

***This book is a volume in
the Penn Press
Anniversary Collection.
To mark its 125th
anniversary in 2015, the
University of***

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***Pennsylvania Press
rereleased more than
1,100 titles from Penn
Press's distinguished
backlist from 1899-1999
that had fallen out of
print. Spanning an entire***

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***century, the Anniversary
Collection offers peer-
reviewed scholarship in a
wide range of subject
areas.***

***On Faith and Reason
Postmodernism, Reason***

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and Religion

Reason, Religion, and

Autonomy

Religion Within the

Bounds of Bare Reason

Philosophers Explain

Their Turn to Catholicism

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***Rational Religion and
Morals***

***Palmquist's Commentary
provides the first definitive
clarification on Kant's
Philosophy of Religion in
English; it includes the full***

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***text of Pluhar's translation,
interspersed with
explanations, providing both
a detailed overview and an
original interpretation of
Kant's work. Offers
definitive, sentence-level***

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***commentary on Kant's
Religion within the Bounds
of Bare Reason Presents a
thoroughly revised version
of Pluhar's translation of the
full text of Kant's Religion,
including detailed notes***

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***comparing the translation
with the others still in use
today Identifies most of the
several hundred changes
Kant made to the second
(1794) edition and unearths
evidence that many major***

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***changes were responses to
criticisms of the first edition
Provides both a detailed
overview and original
interpretation of Kant's
work on the philosophy of
religion Demonstrates that***

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***Kant's arguments in Religion
are not only cogent, but
have clear and profound
practical applications to the
way religion is actually
practiced in the world today
Includes a glossary aimed at***

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***justifying new translations
of key technical terms in
Religion, many of which
have previously neglected
religious and theological
implications***

The Routledge Companion to

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***Philosophy of Religion is an
indispensable guide and
reference source to the
major themes, movements,
debates and topics in
philosophy of religion. A
team of renowned***

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***international contributors
provide sixty-five accessible
entries organized into nine
clear parts: philosophical
issues in world religions key
figures in philosophy of
religion religious diversity***

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***the theistic conception of
God arguments for the
existence of God arguments
against the existence of God
philosophical theology
christian theism recent
topics in philosophy of***

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religion. Covering key world religions including Hinduism, Buddhism, and Islam, and key figures such as Augustine, Aquinas and Kierkegaard, the book explores the central topics

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***in theism such as the
ontological, cosmological
and teleological arguments
for God's existence. Three
final parts consider
Catholicism, Protestantism,
Eastern orthodoxy and***

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***current debates including
phenomenology, reformed
epistemology, religious
experience, and religion and
science. This is essential
reading for anyone
interested in philosophy,***

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***religion and related
disciplines.***

***The topics of Questions i-iv
of St. Thomas Aquinas'
Commentary on the De
Trinitate of Boethius are of
vital interest to the***

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Christian philosopher and theologian. Written while Aquinas was a youthful Master of Theology, the Questions show his solidarity with Christian tradition, his wide

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***acquaintance with Scripture
and the Fathers of the
Church, and his creative use
of philosophy in addressing
theological issues. Question
i treats of the possibility of
our knowing God, and the***

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***human limitations of this
knowledge. Question ii
concerns theology as a
science which reaches out to
God by faith in his revealed
word and uses philosophical
reasoning to throw light on***

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***the contents of revelation.
In Question iii Aquinas takes
up the nature of faith,
showing its relation to
religion and its necessity for
the welfare of the human
race. He argues for the***

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***catholicity or universality of
the Christian faith and
defends the orthodox
teaching of the trinity of
Persons in the one God.
Question iv turns to a set of
philosophical problems***

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***occasioned by Boethius'
treatise on the Trinity: the
factors that cause a plurality
in genera, species and
individuals. In this
connection Aquinas makes
one of his most***

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***controversial statements of
the principle of
individuation.***

***A new translation of Kant's
great essay on religion and
its relation to reason.***

Other Testaments

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**Questions I-IV of His
Commentary on the De
Trinitate of Boethius
Twentieth-Century Western
Philosophy of Religion
1900-2000
Philosophy of Religion**

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Between Naturalism and Religion

Monotheism and Tolerance

Why are religious
tolerance and pluralism
so difficult to achieve?
Why is the often violent

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fundamentalist backlash
against them so potent?
Robert Erlewine looks to
a new religion of reason
for answers to these
questions. Drawing on
Enlightenment writers

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Moses Mendelssohn,
Immanuel Kant, and
Hermann Cohen, who
placed Christianity and
Judaism in tension with
tolerance and pluralism,
Erlewine finds a way to

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break the impasse,
soften hostilities, and
establish equal
relationships with the
Other. Erlewine's
recovery of a religion
of reason stands in

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contrast both to
secularist critics of
religion who reject
religion for the sake of
reason and to
contemporary religious
conservatives who eschew

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reason for the sake of
religion. Monotheism and
Tolerance suggests a way
to deal with the
intractable problem of
religiously motivated
and justified violence.

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In this book, Habermas
examines the tension
between the spread of
naturalistic, scientific
views on the one hand,
and the rise of
religious orthodoxies

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and revitalization of
religious traditions, on
the other.

Derrida and Religion:
Other Testaments
represents the most
comprehensive attempt to

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date to explore, adapt,
and test Derrida's
contributions and
influence on the study
of theology, biblical
studies, and the
philosophy of religion.

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original essays from
highly-respected
scholars such as John
Caputo, Daniel Boyarin,
Edith Wyschogrod, Tim
Beal, and Gil Anidjar,

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Derrida and Religion
will quickly become the
locus classicus for
those interested in the
increasingly vibrant
work on religion and
deconstruction and

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postmodernism.

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Friedrich Max Müller
General History of the
Christian Religion and

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Church

Recovering a Religion of
Reason

The Analogy of Religion,
to the Constitution and
Course of Nature

Comprehensive Commentary

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on Kant's Religion
Within the Bounds of
Bare Reason
Philosophical Essays

**Religion within the
Boundaries of Mere**

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**Reason is a key element
of the system of
philosophy which Kant
introduced with his
Critique of Pure Reason,
and a work of major
importance in the**

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**history of Western
religious thought. It
represents a great
philosopher's attempt to
spell out the form and
content of a type of
religion that would be**

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**grounded in moral reason
and would meet the needs
of ethical life. It
includes sharply
critical and boldly
constructive discussions
on topics not often**

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**treated by philosophers,
including such
traditional theological
concepts as original sin
and the salvation or
'justification' of a
sinner, and the idea of**

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**the proper role of a
church. This new edition
includes slightly
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revised introduction
with expanded discussion
of certain key themes in**

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guidance on further
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**What is the relationship
between faith and
reason? Find out in
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it's written to be
easily understood no
matter your background,
this philosophy of
religion textbook
introduces you to the**

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understand. Whether it's
the philosophical proofs
for God's existence or
using reason to evaluate
faith claims, the major
points in the philosophy**

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**of religion are all
covered in this
excellent textbook. And
with its built-in study
tools, PHILOSOPHY OF
RELIGION: AN
INTRODUCTION helps out**

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**during test time as
well.**

**This book focuses on the
first stages of
Soloveitchik's
philosophy, through a
systematic and detailed**

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**discussion of his essay
Halakhic Man. Schwartz
successfully exposes
hidden layers in
Halakhic Man, which may
not be immediately
evident.**

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**Too smart to believe in
God? The twelve
philosophers in this
book are too smart not
to, and their finely
honed reasoning skills
and advanced educations**

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**are on display as they
explain their reasons
for believing in
Christianity and
entering the Roman
Catholic Church. Among
the twelve converts are**

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**well-known professors
and writers including
Peter Kreeft, Edward
Feser, J. Budziszewski,
Candace Vogler, and
Robert Koons. Each story
is unique; yet each one**

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details the various perceptible ways God drew these lovers of wisdom to himself and to the Church. In every case, reason played a primary role. It had to,

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because being a Catholic philosopher is no easy task when the majority of one's colleagues thinks that religious faith is irrational. Although the

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**reasonableness of the
Catholic faith captured
the attention of these
philosophers and cleared
a space into which the
seed of supernatural
faith could be planted,**

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**in each of these essays
the attentive reader
will find a fully human
story. The contributions
are not merely
collections of
arguments; they are**

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stories of grace.

**The National Element in
Hermann Cohen's
Philosophy and Religion
Religion With/out
Religion**

THE ANALOGY OF RELIGION,

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**NATURAL AND REVEALED TO
THE CONSTITUTION AND
COURSE OF NATURE
Delivered in the Chapter
House, Westminster
Abbey, in April, May,
and June, 1878**

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A Religion of Reason
Kant: Religion within
the Boundaries of Mere
Reason

"...and then Noah loaded the dinosaurs onto the ark." Assertions like these seem comical until you realize that many

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Christian parents aren't kidding when they teach them to their children as facts. Every day, impressionable young minds are conditioned to blindly accept wild biblical tales of floating zoos, talking shrubbery, 900-year-old humans, the undead, curses, levitation, demon/human

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hybrids and men who obtain super-human strength from the length of their hair. Allegiance to these teachings is expected, often demanded. Curiosity is muted. Doubt is frowned upon as a sin. And for those who dare to raise a dissenting hand, the threat of Hell looms

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ominously. A former religious radio host raised in the cradle of Christianity, Seth Andrews battled his own doubts for many years. His attempts to reconcile faith and the facts led him to a conclusion previously unthinkable, and this once-true believer ultimately became

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*the founder of one of the most popular
atheist communities on the internet.*

*An anthology of selections drawn from
a variety of Aquinas' works with a focus
on the role of reason and faith in
philosophy and theology. Other themes
covered include: the life of God; the*

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*knowledge of God and His attributes
attainable through natural reason; and
the Trinity and the Incarnation. Brown
(theology, Boston College) supplies a
general introduction and an introduction
to each selection. No index. Annotation
copyrighted by Book News, Inc.,*

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Portland, OR

*Weiss examines the style and method of
Hermann Cohen's magnum opus,
Religion of Reason out of the Sources of
Judaism. Through philosophical and
scriptural analyses, Weiss argues for a
new reading of this long-misunderstood*

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book, demonstrating Cohen's continuing significance for Jewish thought and for philosophy of religion more broadly.

Hermann Cohen (1842-1918), the author of Religion of Reason Out of the Sources of Judaism, is the pivotal figure of late nineteenth and early twentieth-

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century Jewish philosophy and theology.

The Jewish thinkers influenced by him

include Franz Rosenzweig, Martin

Buber, Mordecai Kaplan, Joseph

Soloveitchik, and Emmanuel Levinas. A

thoroughgoing rationalist, Cohen was an

opponent of mythology and mysticism,

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which he viewed as cheapening and corrupting religion. Cohen summoned Jews back to the truths of reason, the centrality of ethics, the primacy of humanity in theology, and the moral law as the essence of religious life and thought. What is essential to Cohen is the

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notion that God can be discovered by the processes of reason itself. It is not necessary to "believe" in God. God can be known through the exercise of reason and the pursuit of the ethical life. In this important study, Rabbi Jehuda Melber presents a comprehensive reformulation,

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*analysis, and interpretation of Cohen's
philosophy of Judaism for the
contemporary reader. Book jacket.*

Religious Reason

*Religion of Reason Out of the Sources of
Judaism*

Faith and Reason

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An Introduction

A Journey from Religion to Reason

*The analogy of religion, natural and
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of nature*

This introduction to
philosophy offers a

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selection of readings
based on an
interdisciplinary,
applied approach and
illustrating the
challenges religion,
science, and morality

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pose to one another. It demonstrates to readers how philosophy is practiced today, rather than in years past, and engages them in a relevant and immediately

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comprehensible manner.
The book maintains the
critical, rational edge
of traditional
philosophical writing,
while at the same time
incorporating material

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and approaches not usually found in introductory volumes. Reason sections provide traditional philosophical truth claims made in each

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subject; Culture

sections investigate the
social issues that arise
from these claims. What
Is Morality? Morality
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Morality in Higher

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the Transformation of
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For anyone interested in
philosophy.

Written in response to
John Caputo's The
Prayers and Tears of
Jacques Derrida, this
work gathers together

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cutting-edge theologians
and philosophers to
examine the relationship
between Derridan
deconstruction and
religion. Containing a
lengthy counter-response

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by Caputo, as well as an
interview, Religion
With/Out Religion will
be required reading for
all those involved in
contemporary theological
debate.

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Hermann Cohen was a Jewish-German thinker with a passion for philosophy. Two forms of national engagement influenced his philosophical system and

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his Jewish thought: a
cultural-political
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(Deutschtum) and a
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the political.
Paradox and the Prophets

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