

Passi Di Civiltà: Percorsi Alternativi Per Una Ri Definizione Della Detenzione Femminile

This vigorously argued book reveals the central role that Islam has played in European history. Following the movement of people, culture and religion from East to West, Goody breaks down the perceived opposition between Islam and Europe, showing Islam to be a part of Europe's past and present. In an historical analysis of religious warfare and forced migration, Goody examines our understanding of legitimate violence, ethnic cleansing and terrorism. His comparative perspective offers important and illuminating insights into current political problems and conflicts. Goody traces three routes of Islam into Europe, following the Arab through North Africa, Spain and Mediterranean Europe; the Turk through Greece and the Balkans; and the Mongol through Southern Russia to Poland and Lithuania. Each thrust made its mark on Europe in terms of population and culture. Yet this was not merely a military impact: especially in Spain, but elsewhere too, Europe was substantially modified by this contact. Today it takes the form of some eleven million immigrants, not to speak of the possible incorporation of further millions through Bosnia, Albania and Turkey. Capitalism is killing the planet, and the preservation of a natural environment favorable to human life requires a radical alternative. In this new collection of essays, long time revolutionary and environmental activist Michael Löwy offers a vision of ecosocialist transformation. This vision combines an understanding of the destructive logic of the capitalist system with an appreciation for ongoing struggles, particularly in Latin America.

Sapienza di Israele e Vicino Oriente antico

A Radical Alternative to Capitalist Catastrophe

The Indian Yearbook of Comparative Law 2016

Spazi, tempi, misure e percorsi nell'Europa del bassomedioevo

Ascoli e il suo territorio

Archeologia dell'Architettura, III, 1998

For a meaningful understanding of physics, it is necessary to realise that this corpus of knowledge operates in a register different from natural thought. This book aims at situating the main trends of common reasoning in physics with respect to some essential aspects of accepted theory. It analyses a great many research results based on studies of pupils and students at various academic levels, involving a range of physical situations. It shows the impressive generality of the trends of common thought, as well as their resistance to teaching. The book's main focus is to underline to what extent natural thought is organised. As a result of this mapping out of trends of reasoning, some suggestions for teaching are presented; these have already influenced recent curricula in France. This book is intended for teachers and teacher trainers principally, but students can also benefit from it to improve their understanding of physics and of their own ways of reasoning.

Explores the premise that everything having to do with food - its capture, cultivation, preparation, and consumption - represents a cultural act. Provides insights into many patterns of culinary behavior and tradition.

Leggere

Mobile Interface Theory

La scrittura e l'interpretazione

Freedom to Build

Introduzione alla scrittura degli scritti biblici sapienziali

Donne ristrette

Provides alternative solutions to such global problems as population control, emerging water shortages, eroding soil, and global warming, outlining a detailed survival strategy for the civilization of the future.

These essays by eleven internationally renowned historians present nuanced profiles of the major social and professional groups—the callings-of the Middle Ages. The contributors focus on attitudes of medieval men and women toward their own society. Through a variety of techniques, from a reading of the Song of Roland to a reading of administrative records, they identify characteristic viewpoints of members of the fighting class, the clergy, and the peasantry. Along with vivid descriptions of what life was like for warrior knights, monks, high churchmen, criminals, lepers, shepherds, and prostitutes, this innovative approach offers a valuable new perspective on the complex social dynamics of feudal Europe. "Very useful discussions of texts, both learned and literary."—Christopher Dyer, Times Literary Supplement Contributors: Mariateresa Fumagalli Beonio Brocchieri, Franco Cardini, Enrico Castelnuovo, Giovanni Cherubini, Bronislaw Geremek, Aron Ja. Gurevich, Christiane Klapisch-Zuber, Jacques Le Goff, Giovanni Miccoli, Jacques Rossiaud, and André Vauchez.

La civiltà fenicio-punica in Sardegna

Evidence-Based Design of Elementary and Secondary Schools

Islam in Europe

The Early Roman Empire in the West

PISA 2015 Results (Volume V) Collaborative Problem Solving

Research Experiences and Itineraries

Passi di civiltà. Percorsi alternativi per una ri-definizione della detenzione femminile Donne ristrette Ledizioni

Il volume nasce dalla volontà di unire competenze e sensibilità diverse per posare lo sguardo sull'universo femminile "ristretto", multiforme e nello stesso tempo dotato di una forte identità comune. L'attenzione si sofferma su fattispecie restrittive che rispondono a ragioni diverse, si consumano secondo modalità e tempi propri ed entro luoghi di esecuzione specificamente dedicati. Nessuna di esse, però, può legittimamente abdicare al corredo garantistico attraverso il quale l'art. 13 della nostra Costituzione dà sostanza all'inviolabilità della libertà personale. Tutte, invece, debbono rispettare il principio di eguaglianza, che non tollera il dissolversi forzato delle diversità sotto un trattamento ciecamente comune: la considerazione delle differenze di genere è una condizione essenziale della parità di genere. Nel volume s'incrociano modi diversi d'intendere tale differenza e di accostarsi ad essa nella valutazione dei presupposti e nella disciplina dei modi della restrizione della libertà personale nei confronti dell'universo femminile. Alcuni contributi retrospettivi s'incaricano di consentire uno sguardo sulle costanti e sulle variabili che hanno fino ad oggi segnato il cammino delle donne ristrette nel contesto italiano. Sono oggetto di attenzione specifica la restrizione femminile all'interno degli istituti penitenziari e le alternative al carcere, soprattutto legate alla maternità; l'internamento negli

ospedali psichiatrici giudiziari e la transizione alle residenze per l'esecuzione delle misure di sicurezza; il trattenimento nei centri di permanenza per i rimpatri (ex C.I.E.). Tutte le realtà considerate descrivono comunità numericamente esigue. Rispetto agli uomini sono poche le donne detenute, internate, trattenute. E tuttavia esse sono portatrici di esigenze specifiche, che attendono risposte adeguate. I "piccoli" numeri della popolazione femminile a vario titolo ristretta favoriscono forme di concentrazione delle donne entro un numero limitato di strutture appositamente dedicate. Ne scaturiscono conseguenze di segno diverso, come testimoniano i contributi presenti nel volume. Possono risultare agevolate la considerazione delle specificità legate al genere e la ricerca di modelli d'intervento adeguati oppure possono consolidarsi forme di ghettizzazione ed emarginazione. Al fine di ricostruire lo stato dell'arte e rilevare punti di forza e criticità attraverso un costante raffronto tra norma e realtà, il volume mira ad integrare dialetticamente contributi che adottano punti di partenza differenti e complementari. L'obiettivo è lo sviluppo di un'indagine critica sull'assetto che l'intrecciarsi di una molteplicità di fattori conferisce infine ai bisogni individuali ed alle esigenze collettive che si confrontano quando la necessità di proteggere l'infanzia si traduce nell'esigenza di sottrarre al carcere donne in conflitto con la giustizia penale, il bisogno di cura s'affianca alle istanze di difesa sociale nella coesistenza fra reato e disturbo mentale, l'immigrazione diventa terreno di scontro fra aspirazioni securitarie e tutela dei diritti e delle libertà fondamentali della persona.

Dweller Control of the Housing Process

Plan B 3.0: Mobilizing to Save Civilization

Per Cesare Ruffato

Asia centrale

Food is Culture

struttura urbana e insediamenti dalle origini ad oggi

The recent wave of interest in oral history and return to the active subject as a topic in historical practice raises a number of questions about the status and function of scholarly history in our societies. This articles in this volume, originally published in 1990, and which originally appeared in *History and Anthropology*, Volume 2, Part 2, discuss what contributions, meanings and consequences emerge from scholarly history turning to living memory, and what the relationships are between history and memory.

The OECD Programme for International Student Assessment (PISA) examines not just what students know in science, reading and mathematics, but what they can do with what they know. Results from PISA show educators and policy makers the quality and equity of learning outcomes achieved elsewhere.

Between Memory and History

Passi di civiltà. Percorsi alternativi per una ri-definizione della detenzione femminile

Il progetto di Giza. Un disegno matematico e astronomico

Report on the fight against discrimination and racism in football
Spatial and Temporal Dimensions for Legal History
Collaborative Problem Solving

La sapienza biblica è l'arte di saper vivere con una condotta improntata alla volontà di Dio e include la capacità di saper agire in maniera appropriata nell'ambito concreto delle arti e dei mestieri. Essa nasce dalla riflessione sui grandi problemi dell'esistenza: il senso della vita, il male, la libertà umana, la morte, la retribuzione divina. Col titolo di "Libri Sapienziali" sono indicate alcune composizioni bibliche redatte nel periodo postesilico (V-II secolo a.C.) da maestri ebrei chiamati 'saggi' i quali, rendendosi conto che tali problemi non possono essere risolti con la sola ragione, interrogano allora la rivelazione divina. La prima parte del volume, che tratta di sapienza egiziana e mesopotamica, offre uno sguardo complessivo su alcuni testi che hanno contribuito alla costituzione di un comune patrimonio sapienziale nell'Oriente antico. La seconda parte, invece, si presenta come una risposta articolata e chiara alla domanda: «Che cos'è la sapienza in Israele?». Il volume vuole essere un primo aiuto a chi si accosta alla sapienza biblica con senso critico, cercandone le caratteristiche essenziali e distintive, e a confronto con la sapienza nelle culture limitrofe.

In 1933 Ludwig Wittgenstein revised a manuscript he had compiled from his 1930-1932 notebooks, but the work as a whole was not published until 1969, as *Philosophische Grammatik*. This first English translation clearly reveals the central place Philosophical Grammar occupies in Wittgenstein's thought and provides a link from his earlier philosophy to his later views.

Società e storia

Colour? What colour?

Ecosocialism

storia della letteratura italiana nel quadro della civiltà e della letteratura dell'Occidente
Giornale della libreria

The Part of Common Sense

"A wonderful read—with all of a fairy tale's leaps and turns and queer, vivid images" by the author of the international bestseller *Raise the Red Lantern* (The Observer). In Peach village, crying was forbidden. But as a child, Binu never learned to hide her tears. Shunned by the villagers, she faced a bleak future until she met Qiliang, an orphan who offered her his hand in marriage. Then, one day, Qiliang disappears. Binu learns that he has been transported hundreds of miles and forced to labor on a project of terrifying ambition and scale—the building of the Great Wall of China. Unwilling to live a life without him, Binu courageously decides to find and save her husband. Inspired by her love, she sets out on an extraordinary journey toward Great Swallow Mountain with only a blind frog for company. What follows is an adventure unlike any she could have ever imagined, in this "gripping, insightful . . . tragic tale of female strength and ultimately, love" (Time Out).

In this updated second edition, Jason Farman offers a groundbreaking look at how location-aware mobile technologies are radically shifting our sense of identity, community, and place-making practices. *Mobile Interface Theory* is a foundational book in mobile media studies, with the first edition winning the Book of the Year Award from the

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Association of Internet Researchers. It explores a range of mobile media practices from interface design to maps, AR/VR, mobile games, performances that use mobile devices, and mobile storytelling projects. Throughout, Farman provides readers with a rich theoretical framework to understand the ever-transforming landscape of mobile media and how they shape our bodily practices in the spaces we move through. This fully updated second edition features updated examples throughout, reflecting the shifts in mobile technology. This is the ideal text for those studying mobile media, social media, digital media, and mobile storytelling.

Embodied Space and Locative Media

Medieval Callings

Essays and Dialogues

Qui touring

Reasoning in Physics

Catalogo dei libri in commercio

<http://dx.doi.org/10.12946/gplh6><http://www.epubli.de/shop/buch/53894>"The spatiotemporal conjunction is a fundamental aspect of the juridical reflection on the historicity of law. Despite the fact that it seems to represent an issue directly connected with the question of where legal history is heading today, it still has not been the object of a focused inquiry. Against this background, the book's proposal consists in rethinking key confluences related to this problem in order to provide coordinates for a collective understanding and dialogue. The aim of this volume, however, is not to offer abstract methodological considerations, but rather to rely both on concrete studies, out of which a reflection on this conjunction emerges, as well as on the reconstruction of certain research lines featuring a spatiotemporal component. This analytical approach makes a contribution by providing some suggestions for the employment of space and time as coordinates for legal history. Indeed, contrary to those historiographical attitudes reflecting a monistic conception of space and time (as well as a Eurocentric approach), the book emphasises the need for a delocalized global perspective. In general terms, the essays collected in this book intend to take into account the multiplicity of the spatiotemporal confines, the flexibility of those instruments that serve to create chronologies and scenarios, as well as certain processes of adaptation of law to different times and into different spaces. The spatiotemporal dynamism enables historians not only to detect new perspectives and dimensions in foregone themes, but also to achieve new and compelling interpretations of legal history. As far as the relationship between space and law is concerned, the book analyses experiences in which space operates as a determining factor of law, e.g. in terms of a field of action for law. Moreover, it outlines the attempted scales of spatiality in order to develop legal historical research. With reference to the connection between time and law, the volume sketches the possibility of considering the factor of time, not just as a descriptive tool, but as an ascriptive moment (quasi an inner feature) of a legal problem, thus making it possible to appreciate the synchronic aspects of the 'juridical

experience'. As a whole, the volume aims to present spatiotemporality as a challenge for legal history. Indeed, reassessing the value of the spatiotemporal coordinates for legal history implies thinking through both the thematic and methodological boundaries of the discipline."

Digital reprint of this important collection of papers which form the companion to 'Early Roman Empire in the East' (Oxbow 1997). Fourteen contributions examine the interaction of Roman and native peoples in the formative years of the Roman provinces in Italy, Gaul, Spain and Portugal, Germany and Britain. Contents: Introduction (Thomas Blagg and Martin Millett); The creation of provincial landscape: the Roman impact on Cisalpine Gaul (Nicholas Purcell); Romanization: a point of view (Richard Reece); Romanization: historical issues and archaeological interpretation (Martin Millett); The romanization of Belgic Gaul (Colin Haselgrove); Lower Germany: proto-urban settlement developments and the integration of native society (J. H. F. Bloemers); Relations between Roman occupation and the Limesvorland in the province of Germania Inferior (Jurgen Kunow); Early Roman military installations and Ubian settlements in the Lower Rhine (Michael Gechter); Some observations on acculturation process at the edge of the Roman world (S. D. Trow); Processes in the development of the coastal communities of Hispania Citerior in the Republican period (Simon Keay); Romanization and urban development in Lusitania (Jonathan Edmondson); Urban munificence and the growth of urban consciousness in Roman Spain (Nicola Mackie); First-century Roman houses in Gaul and Britain (T. F. C. Blagg); Towards an assessment of the economic and social consequences of the Roman conquest of Gaul (J. F. Drinkwater); The emergence of Romano-Celtic religion (Anthony King)

Binu and the Great Wall

I Walser nella storia delle Alpi

History of the Kingdom of Naples

Bollettino del Centro di Studi Vichiani

atti del XXXII Convegno storico internazionale, Todi, 8-11 ottobre 1995

A Responsive Approach to Creating Learning Environments